Haldeman, Gibson in race for mayor

By Lynne Locke

Two candidates for the four-year term of mayor are incumbent Abner B. Haldeman and challenger George M. Gibson, who presently serves as

Abner B. Haldeman

Abner B. Haldeman said "no growth" is the main issue to many people, but commented the city will face economic problems if the tax base decreases

He said he believes in a balanced budget and in responsible city government "designed to build confidence in the business sector thereby increasing job opportunities.

A responsible city government also improves the quality of life in Upland by encouraging "desirable

industries and businesses to locate in appropriate areas," Haldeman said and added he will continue to oppose high-density residential or commercial encroachment into single-family residential areas.

"Good planning is getting ready for the next generation. Upland shows the result of good planning,' he commented and added he paced the development of Upland by coordinating the over-all capital improvements committee which set long-range development of water and sewer systems, a park system and a public building and development program.

Haldeman said he appointed the city's first mayoral advisory committee to seek out people with experience and the capability to facing the city.

He also said a functioning transportation system using minibuses and dial-a-ride station wagons started during his term as

Haldeman has served three terms on the City Council and is Upland's first elected mayor. He has also served as city manager of San Jacinto and has 20 years of experience in college administration and six years as a senior business analyyst and office services supervisor for Sunkist Growers Inc

He heads the League of California Cities committee on assessment practices affecting rehabilitation of buildings and is vice chairman of the league committee on revenue and taxation.

George M. Gibson

George M. Gibson said as mayor he would insist on "high quality development from the residential, commercial and industrial standpoint" and noted he would protect residents of both new and older sections from undesirable zoning and development.

Gibson said he has served on the Upland City Council 12 years including the time during which Upland experienced its greatest growth. "Since little vacant land remains in Upland the next four years will be as crucial as the past 12. Future growth must be of the character to benefit the city," he

"Upland is a remarkable city located in beautiful natural surroundings. I have been active in legislation to guide development which will do justice to our environment," he said and added, "The establishment of the Architectural Commission and the enactment of the sign ordinance are two projects which have been instrumental in enhancing the character of Upland's residences

Gibson said he also would work toward improved recreational programs for youth by securing facilities, fields and equipment for both boys and girls and would increase senior citizen involvement in Upland's recreation programs.

and businesses.

Another important goal is efficient, economical government avoidance of unnecessary tax increases, he commented and said he would work for a high-quality government service with honest, efficient, courteous employes with

pride in their jobs and community. During his three terms on the council, Gibson served as councildesignated mayor 1968-72. His career includes five years in banking, 14 years as a special agent for the Federal Bureau of Investigation and 15 years at Kaiser Steel where he is superintendent of plant protection.

Gibson holds a bachelor's degree in philosophy from the University of Wisconsin and a juris doctor degree from Chicago Dent College of Law. He was admitted to the Illinois State



Eighty-First Year, No. 47

The Upland News

THE UPLAND NEWS established 1894. Adjudicated, qualified to publish legal advertising

Upland, California, Thursday, February 26, 1976

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Tuesday

News Briefs

Public hearing

San Bernardino County Board of Supervisors will hold a public hearing 1 p.m. Monday to consider a zone change to allow an asphalt batch plant in county territory northwest of 20th Street and Central Avenue. The supervisors also will hear an appeal of Planning Commission approval for an existing concrete pipe manufacturing operation. The Upland City Council has opposed the asphalt batch plant as incompatible with residential areas masterplanned east of the site.

City Council to meet

Upland City Council will meet 7 p.m. Monday at the City Council Chambers, 460 N. Euclid Ave.

Chaffey Board meeting

Chaffey Union High School District Board of Trustees will meet 7 p.m. Monday at Chaffey High School's Tower Hall, Euclid Avenue and Fifth Street, Ontario.

Blood pressure checks

The Upland Firefighters Association and the San Bernardino Heart Association will sponsor free blood pressure checks 7-9 p.m. Friday at First Christian Church, 15th Street and San Antonio Avenue and 1-4 p.m. Saturday at Los Olivos Community Center, 1200 N. Campus Ave.

'Koffee klatches'

The Nonpartisan Committee to Elect George Gibson Mayor will hold two 'Koffee klatches' to allow residents to meet and talk with Councilman George Gibson who is running for mayor of Upland. Koffee klatch coordinator Dorthea Dunn said the meetings will be held 7:30 p.m. tonight at the home of Mr. and Mrs. William Trueblood, 1194 N. Alta Ave., Upland; and 7:30 p.m. Friday at the home of Mr. and Mrs. Donald Wieczorek, 1273 Ukiah

Previous events include a champagne reception at the home of Mr. and Mrs. Boyd Sheets and koffee klatches at the homes of the Mmes and Messrs. John Zinda, Ray Bragg, Charles Cothran, Harry Fitzgerald, George Smith and Brian Gardner. Carol Gardner and Augie Ragan head Gibson's campaign committee, which includes Isabel Whitney, Dick Pehl, Charles Vall, Harry Fitzgerald, Cal McElwain, Ben Wicke, William Arnitz, John Zinda, Dorthea Dunn, Charles Dodaro, Melba Sheets, Daniel Paciotti, Henry Durna, George Kunde, Betty Morgan, Frank Ayalla, Barney Dagan, Ernest Asebedo and Mel Hodell. For information on the final two koffee klatches

AAUW speaker

Stan Larson, former publisher of the Claremont Courier, will present "Americana from the Weekly Press" at the monthly meeting of the American Association of University Women (AAUW), Ontario-Upland branch 7:30 p.m. Wednesday at the Upland High School teachers' lounge. The program will include humorous articles collected from small town newspapers. Larson is a past president of the California Newspaper Publishers Association and owner of the College Press. The program will be followed by a business meeting.

Bus driving class

Chaffey College will hold a class for school bus drivers 7-10 p.m. Wednesdays and Thursdays March 3-May 31 at Upland High School, room 112. Raymond Bailey, Chaffey College transportation supervisor, and Chuck Olive, California Highway Patrol, will teach the free class which enables participants to meet state requirements for school bus driver certificates. The class will include a lab on bus check-out and cornering. Register at the

Alcoholism seminar

Ontario-Upland Junior Chamber of Commerce (Jaycees) will hold a business and industrial alcoholism seminar 8:30 a.m.-12:30 p.m. Saturday at Chaffey College. Registration fee is \$3.

High school sports

Upland High School athletic competition scheduled this week includes: girls' basketball against Los Amigos High School 7 p.m. Saturday at Upland, against San Dimas High School 3:15 p.m. Tuesday at San Dimas, and against Pomona Catholic High School 3:15 p.m. March 4 at Upland; varsity swimming against Chino High School 3:15 p.m. Wednesday at Chino; varsity baseball against Riverside Polytechnic High School 1 p.m. Saturday at Upland and against Azusa High School Tuesday at Azusa; junior varsity (j.v.) baseball against Ontario High School 3:15 p.m. Friday at Upland against Riverside Poly 1 p.m. Saturday at Upland, against Chaffey High School 3:15 p.m. Monday at Upland, and against Azusa 3:15 p.m. Tuesday at

Also frosh baseball against Ontario 3:15 p.m. Friday at Ontario, against Chaffey High School 3:15 p.m. Monday at Upland, against Azusa 3:15 p.m. Tuesday at Upland, and against Riverside Poly 3:15 p.m. March 4 at Riverside Poly; varsity tennis against Alta Loma High School 3:15 p.m. Friday at Upland, against Azusa 3:15 p.m. Tuesday at Upland, and against Webb School 3:15 p.m. March 4 at Upland; j.v. tennis against Alta Loma 3:15 p.m. Friday at Upland, against Azusa 3:15 p.m. Tuesday at Upland, and against Webb 3:15 p.m. March 4 at Webb; golf against Webb 3:15 p.m. Tuesday at Webb, and against Covina High School 3:15 p.m. March 4 at Covina; boys' track against Chaffey High School 3:15 p.m. March 4 at Upland; and girls grack and field against Bonita High School 3:15 p.m. March 4 at Upland.

Election endorsements

West End Public Employes Coalition has endorsed the following candidates in Tuesday's election: George M. Gibson for mayor; William (Bill) Bottin for city council; and Doreen (Dee) Carpenter for city clerk. The coalition also voted to support the proposed firefighters retirement program on the ballot Tuesday.

Bottin, Contreras, McGarry, Morris

Four run for City Council



CAMP FIRE OUTING - Citrus School fourth-grade Adventure Girls Lisa Gater (right) and Christina Lelless identify wild plants in preparation for a field trip to Lytle Creek ranger station. The California heritage rediscovery project included a nature walk and pioneer - style cookout with campfire biscuits and beans and bacon. (Photo by Lynne Locke)

Retirement issue on Upland ballot

residents.

creases

Bailin said once the system is ap-

proved, the city "loses control"

since there is no limit on the amount

the tax rate could be raised to pay

wages so an increase in wages in-creases the tax rate," he said and

noted the fire employes are asking

the council for salary and benefit in-

Bailin said present inequities in

Council members George Gibson

and John McCarthy said they have

not taken a public stand on the issue

but believe voters should have the

Mayor Abner Haldeman also had

not taken a public stand at press

time but said he would decide the

matter on the basis of the "facts and

figures" of the total tax picture.

retirement "should be a matter of

reform of the existing system.

right to decide the matter.

"It is geared to a percentage of

for the retirement system.

By Lynne Locke Upland voters will decide Tuesday whether to raise the city's tax rate 6.2 cents to finance an improved retirement system for Upland Fire Department employes.

The proposed "Two percent as 50" retirement plan, which is presently used by the police employes, would cost the city an estimated \$63,400 the first year with subsequent costs increasing as fire employe salaries

Under the present system employes can receive 50 per cent of their final salary if they are employed by the department from age 35-55 and could receive an additional amount if they joined the district earlier or retired later.

The proposed system would provide two per cent of the final salary for each year of employment to a maximum of 75 per cent of the

Firefighters Association President Tom Moseley offered the following "rough" example:

Under the present system an engineer, who has worked from age 25-55 and retires with a final salary of \$1,400 per month, would receive 50 per cent of his salary, or \$700 per month. Under the proposed system the engineer would receive \$1,050 per month.

Moseley said an improved retirement system is particularly important for Fire Department personnel because the work is so strenuous they often have to retire early.

He also said the new system would correct a inequity in the present system which provides lower pensions for employes who join the department at earlier ages.

Council members Hal Bailin and Ina Petokas oppose the improved

The News

Press releases and news for the Upland community should be sent to Lynne Locke, The Upland News, 886 W. Foothill Blvd., Suite E, Upland 91786 two weeks before event. Church news should be sent to Church Editor, Bonita Publishing Co., P.O. Box 593, Ontario 91764 one week before publication.

homeowners and property owners both get "a fair deal"; determining

the amount of development Upland can experience before schools, sanitation and police and fire protection are overstrained; assuring the council sets policy rather than the city staff; and maintaining communication between elected officials, city employes and residents. Bottin, who has been an Upland

Candidates for a four-year City Council term include William "Bill"

Bottin, Isabelle L. Contreras,

Howard K. McGarry and Jerry L.

William "Bill" Bottin

to work for responsible city

government designed to improve the

His major concerns include

keeping taxes at a reasonable level

and setting budget priorities;

planning development so

quality of life in Upland.

Bottin is running for City Council

homeowner since 1963, is manager of defense programs at Rohr Industrial Systems. He has 30 years of business experience in engineering, manufacturing, management and marketing. He majored in business administration at Butler and Indiana University.

Isabelle Contreras Mrs. Contreras said Upland needs sound planning that "allows for orderly growth of the community balancing human and economical

She said all citizens should have a sense of dignity and self-worth and added Upland's senior citizens need

representation. 'I'm very sincere in my desire to serve all the people in Upland. We must all live together as citizens and Mrs. Contreras neighbors,

commented. 'My major qualification for City Council is day-to-day involvement with citizens who go to their jobs and have family responsibilities while facing economic needs," she

said.

Mrs. Contreras is a native of Upland and holds a degree in law enforcement. She serves as a member of the citizens board to determine use of federal funds in Upland, coordinator for the Upland Recreation Department, police and community relations, and secretary for the Los Olivos Community

Council. Howard K. McGarry McGarry said cost of city services is increasing rapidly and noted his

background as an administrator has provided experience in preparing budgets and maintaining performance with limited resources

In addition, McGarry said he would ask state and federal legislators to provide a fairer distribution of tax dollars to provide necessary city services.

He said the city should develop ways of measuring the effects of growth so the council can make informed judgments and avoid "the extremes" on both sides of the development issue.

'As this growth continues I believe proper attention needs to be placed upon an adequate park and recreation system that will meet the needs of all groups," McGarry commented.

He is an administrator with the California Department of Corrections and has 15 years' experience as an administrator in state government McGarry holds a bachelor's degree in political science and a master's degree in social welfare, both from the University of California at Berkeley

Jerry L. Morris

Morris said Upland must be prepared "to hold the line on spending" since federal revenue-

He said Upland should spread the tax burden by developing the city's industrial-commercial sections which are "well-zoned and buffered" from residential sections. "Only in this manner can the individual homeowner hope to avoid having to shoulder the bulk of the burden," he added.

Morris said there may be ways to improve procedures developers face in working with the city staff, but noted Upland'z zoning is. progressive.

"I have spent four years as a city planning commissioner. I am proud of our record as a commission and of the quality development we continue to enjoy in Upland," he

commented. Morris is a elementary school teacher with a bachelor's degree in political science from California State Polytechnic University, Pomona. He is presently vice chairman of the Planning Commission and served as secretary for the ad hoc committee on development of Upland regional



RIMERS OF ELDRITCH - The judge (David Miller of Ontario) tells Martha Truit (Barbara Edivan of Upland) and other townspeople they have ignored the sin festering in the town of Eldritch in the California State Polytechnic University, Pomona, production of "The Rimers of Eldritch" 8 p.m. tonight through Saturday.

Other West End students involved in the production are Diane Hamblin of Upland as Nelly Windrod, an old woman obsessed with death; and Brian Gale of Alta Loma, lighting director, who played the part of the trucker on opening night. (Photo by Lynne Locke)

YMCA marks 125th year

for America, but also for America's YMCA, Don Deal, executive director of the West End Y said today.

1976 is the 125th birthday of America's YMCA," Deal said, "and the Y will be celebrating with special programs throughout the year both in honor of its own anniversary and in honor of our nation's Bicentennial."

'America has changed dramatically since the first YMCA was launched in Boston, Mass., in 1851," Deal pointed out. "Just two years before, gold had been discovered in California. Much of the vast territory west of the Mississippi had yet to be carved into states. Americans by 1980. The Civil War was still a decade away.'

an important anniversary and opportunities not even family an all too frequent destruction still casting a considered in 1851.

Deal cited several national Y programs that are breaking new ground for the organization. "With coronary-related diseases ranked as the nation's number one killer," he said, the Y has launched a nationwide cardiovascular program which, it believes, will substantially cut into the number of coronary

The new program calls for setting up a nationwide network of cardiovascular health and heart rehabilitation centers to serve eight million

"With vouth crime statistics growing rapidly, As the country and its YMCAs in many urban needs have changed, so, too, areas are pioneering have the programs of the juvenile justice programs, YMCA. Today the Y, with often in cooperation with well over nine million other agencies, that are participants across the reaching increasing number United States, is putting of troubled young people,'

much of its resources into Deal said. School bond election set

Voters in the Alta Loma on double session at loans to provide facilities for student enrollment which is expected to almost double in four years.

The two ballot measures, which must be approved by a two-thirds vote, will not increase property taxes, according to the school board.
The ballot measures

would provide a \$1.5 bond and authorize \$6.6 million in state loans. State law limits expenditures of the funds to site purchase and preparation, and construction of buildings. The funds cannot

to receive designation as a

School District will decide Carnelian School until Tuesday whether the district Jasper School is completed, will be allowed to seek \$8.1 but Jasper is expected to be million in bonds and state nearly full when it opens.

District enrollment is expected to include an additional 2,000 students by 1980 if new housing construction continues in the

Projects planned for funding under the ballot measures include a 10-room addition to Jasper School, purchase and construction of an elementary school in north Alta Loma, doubling facilities at Alta Loma Junior High School, and construction of the district's fourth elementary

phenomenon of modern life, shadow over the entire the YMCA is also world, the YMCAs of increasing its emphasis on America, working with family programming, YMCAs around the world, whether it be through special programs designed international understanding to improve family and world peace a major communications or through family memberships at the

'Family memberships, in fact, are among the fastest growing categories in the YMCA today," Deal said.
"Family memberships

"Finally," Deal said, around the world."

This year not only marks programs that tackle needs With the disintegration of "with the weapons of total have made the building of

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Deal urged everyone to visit the YMCA during its 125th birthday party to find out "what your YMCA can do for you and what you can

do for your YMCA. "We think everyone may across the U.S. rose to 1.2 be surprised to find out just million in 1974, a 127 per what is going on in the cent increase in the past 10 YMCA in the West End, across the country, and

Bonita Publishing Company Donald W. Reynolds, Publisher

General Mgr.James Holmes Editor.....Donald Ham Circulation Mgr.Ralph Fintel AdvertisingMarion Morris

Published each Thursday by Bonita Publishing Company. Subscription Rates: Home Delivery 50 cents per month.
Single copies 10 cents. — 626-2465

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TO F-310 GASOLINE USERS IN 1970 NOTICE OF PENDENCY OF CLASS ACTION

Superior Court of California, County of Los Angeles SANDRA LEE CARTT, on behalf of herself and those similarly situated Plaintiffs vs. STANDARD OIL COMPANY OF CALIFORNIA, et al, Defendants.

To all named holders of Standard Oil Company of California credit cards between January 1, 1970 and April 20, 1970, who resided in Santa Barbara, Ventura, Los Angeles, San Bernardino, Orange, San Diego, Riverside or Imperial Counties.

The above-entitled action is now pending in this Court. The action has been brought as a class action on behalf of the class which is defined below. You may be a member of this class and if so, your rights may be affected.

THIS NOTICE IS NOT TO BE UNDERSTOOD AS AN EXPRESSION OF ANY OPINION OF THIS COURT AS TO THE MERITS OF ANY OF THE CLAIMS OR DEFENSES ASSERTED BY EITHER SIDE IN THIS LITIGATION. THIS NOTICE IS SENT FOR THE SOLE PURPOSE OF INFORMING YOU OF THE PENDENCY OF THIS YOU WISH TO TAKE IN RELATION OF THIS LAWSUIT. A. The Litigation.
Plaintiff's complaint alleges that by its advertising,

such as salaries or supplies.

More than 2,150 students attend the district's one junior high and two elementary schools. Students are March 1974.

By a 79 per cent vote, Alta Loma voters approved a junior high and two elementary schools. Students are March 1974.

Enroll Now For Spring

Enroll Now For Spring

THE CAMPUS

LITIGATION SO THAT YOU MAY DECIDE WHAT STEPS YOU WISH TO TAKE IN RELATION OF THIS LAWSUIT. A. The Litigation. Plaintift's complaint alleges that by its advertising, defendant induced holders of its Chevron National credit cards in Southern California to purchase F-310 gasoline during the period commencing January, 1970 and ending April 20, 1970. The complaint alleges that defendant represented in its advertising that use of F-310 would substantially reduce air pollution in Southern California and would significantly reduce exhaust emissions from motor vehicles using F-310 gasoline. The complaint alleges further that each member of the class who made a credit purchase in reliance on advertising he saw or heard was damaged in an amount being the difference between the price each member of the class paid for F-310 and the price each member of the class paid for F-310 and the price each member of the class paid for German the price each member of the class paid for F-310 and the price each member of the class paid for German the price each member of the class paid for German the price each member of the class paid for German the price each member of the class paid for German the price each member of the class paid for German the price each member of the class paid for German the price each member of the class paid for German the price each member of the class paid for German the price each member of the class paid for German the price each member of the class paid for German the price each member of the class paid for German the price each member of the class paid for German the price each member of the class paid for German the price each member of the class paid for German the price each member o

B. Plaintiff:
Named plaintiff in this lawsuif is Sandra Lee Cartt, an individual residing in Los Angeles County, California, who maintains the action on her own behalf and as the representative of, and on behalf of, the class, which is defined in D below. ed in D below

C. Defendant:
Defendant in this lawsuit is Standard Oil Company of alifornia, a corporation.

California, a corporation.

D. The Class:
On January 17, 1975, the court ordered that plaintiff Sandra Lee Cartt may maintain this action on her own behalf and on behalf of the following class:
"Those persons who are residents of Southern California at any time within the period commencing January, 1970 and ending on April 20, 1970, who then were named holders of credit cards issued by defendant and who, during said period, read or heard the advertising of defendant concerning Chevron F-310 gasoline, and in reliance on said advertising purchased through said credit card any quantity of said gasoline. For the purpose of this definition, "Southern California" encompases the counties of Santa Barbara, Ventura, Los Angeles, San Bernardino, Orange, San Diego, Riverside and Imperial."

To be a member of this class you may be required to provide evidence to show that: (1) You were the holder of a Chevron National credit card residing in any of the counties of Southern California mentioned above during the period

To be a member of this class you may be required to provide evidence to show that: (1) You were the holder of a Chevron National credit card residing in any of the counties of Southern California mentioned above during the period commencing January, 1970 and ending April 20, 1970; (2) That during said period you saw or heard a particular form of the advertising complained of, and that you made at least one purchase of gasoline from defendant, using your credit card because you relied upon the advertising and not for some other reason; (3) The price you paid when you made a credit purchase of gasoline from defendant during said period and the price you would have otherwise paid if you had purchased the same amount elsewhere.

NOW, THEREFORE, TAKE NOTICE:

1. If you wish to be excluded from the class ("opt out") you may do so by advising the Clerk, Department 41, Los Angeles, County Courthouse, 111 North Hill Street, Los Angeles, California 90012, that you wish to do so. If you do not take affirmative action to be excluded from the class, you will be included. If you wish to be excluded, notification of your wish to be excluded must be received by the Clerk of the Superior Court on or before March 31, 1976.

2. If you do not request exclusion and are therefore included in this lawsuit, you will be bound by whatever judgment is obtained in this case, whether or not favorable to the class or against the class.

3. Any judgment in this action whether or not favorable to the members of the class or against the class.

3. Any judgment in this action whether or not favorable to the members of the class, will include all class members who have not requested exclusion, whether or not they join or intervene in the action. Any class member who does not request exclusion may request joinder as a party by petition therefor to this court. Further, any class member may nominate an attorney at law to act as co-counsel for the class by filing a petition therefor with this court. Each petition shall be filed with the Clerk, Depar

sample of the provided share of the judgment can be determined.

5. As a prerequisite to any recovery by you, you may be required to prove individually: (a) your damages based upon your transactions with defendant, and (b) other issues. You may also be required to: (c) produce documents and (d) produce written, sworn statements in support of your claim.

6. The pleadings and other papers filed in this action are public records and are available for inspection at the office of the Clerk located at the address set forth below:

Los Angeles County Superior Court

County Curthouse

111 North Hill Street

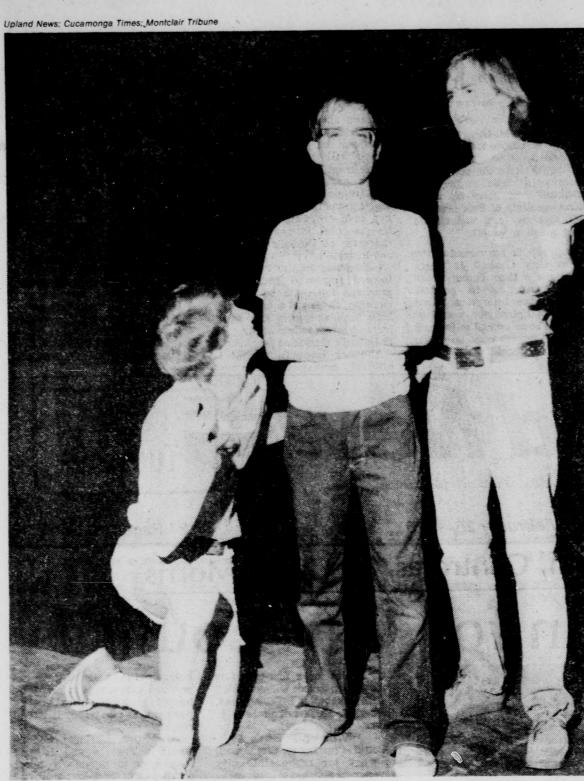
Los Angeles, California 90012.

7. Date of trial has not yet been set but will be conducted after March 31, 1976, in the Los Angeles County Courthouse,
111 North Hill Street, Los Angeles, California, commencing on a date to be later designated.

DATED: February 17, 1976.

DAVID A. THOMAS.

Judge of the Superior Court



TOUCHY SITUATION - Elisha J. Whitney (Alan Hartman) stands unmoved as the steward Robby Bruce at right) and the captain (Scott Herby) try to appease the wealthy passenger in the Alta Loma High School production of

"Anything Goes" 8 p.m. tonight through Saturday at the school auditorium. Merv Corner directs the band for the musical. (Photo by Lynne Locke).

Upland voters to decide Tuesday

Two compete for city clerk

register their preferences who feel as I do that the in-Tuesday for the four-year formation just isn't coming terms of city clerk and city forth as it should," she said treasurer. Candidates for and noted that zone changes Doreen "Dee" Carpenter northwest Upland have ocand challenger Mary Lucas. curred without adequate Robert A. Thrall is running communication with unopposed for his fifth term residents. She pledged her

Mary Lucas said her primary reason for running for the office of city clerk is the need for more communication between city government and Upland residents

proving the conditions in Upland's animal control facility would not affect her duties as city clerk.

I was urged to run for the federal government University of California, of

Upland voters will this office by several people qualifies her for the position Santa Cruz and soon hopes of city clerk.

Doreen "Dee" Carpenter certified municipal clerk. said her goals as city clerk are "to perform my duties city clerk are incumbent and other actions in with a constructive, creative and practical attitude and to continually improve my ability and usefuliness as a trusted public official

She is one of 45 city and county clerks to complete the first three-year seg-Mrs. Lucas said her 31 ment of the continuing years of experience in education program for city business and contracts with and county clerks at the



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HELP THOSE WHO RISK THEIR LIVES SERVING YOU.

SUPPORT YOUR UPLAND FIREFIGHTERS NOW!!

VOTE

Paid for by Committee for Improved Firefighters Retirement.

are Connie Parks, Michelle Perri,

CHAMPIONS - This group of young girls, all in the 7-8 age range, combined forces during the past ACE (Alta Loma - Cucamonga -Etiwanda) soccer season for an unbeaten season - under the banner of the Bud's Bike Shop Roadrunners. Only five of the girls had previous soccer experience. Area championship play against teams from Upland, Claremont and Diamond Bar gets under way Saturday. In front row (from left)

Alumni sought

Redlands High School class of 1956 has scheduled June 26 as the date for its 20th year reunion, and are seeking alumni.

Ontario and Upland area alumni or relatives aware of the current addresses of alumni are asked to call Ray Mills, 792-6661.

ELECT 🖂 **LOPEZ** MONTCLAIR

J@NGS

and Connie Perez.

Mary Sue Sullivan, Susie Keough

and Allison Pritchard. In second row are Tonya Dodson, Lori

Vickery, Trina Ortegon, Michelle

Watson, Heather Pritchard and

Kelly Hendricks. And in back are

Coach Frank Perri and his assistants, Diane Ortegon and Marlene Parks. Other team

members included Brenda Brown

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Toni Carabillo will be speaker and five local women will be honored at the annual Susan B. Anthony Banquet which the Pomona Valley Chapter of NOW (National Organization for Women) will hold Friday evening, Feb. 27, at Orlando's in Pomona.

Annually, Pomona Valley NOW honors women in the area whose outstanding efforts have contributed to the welfare of women.

This year's honorees are: Marion Last, organizer and fund raiser for Project Sister which assists rape victims in the Pomona Valley; Lada Marx, an attorney who has been fighting legal battles in the courts to obtain equality for women in school athletics and employment; Ann Munoz, one of the founders and first

president of the Pomona Valley NOW Chapter; Kay Ragan, coordinator of student activities at Mt. San Antonio College in Walnut who has helped establish a Women's Center, Women's Caucus and Women's Week on the Walnut campus; and Karen Viera, sociology professor at Chaffey College who introduced the sociology of women into the curriculum there, has worked to establish a Women's Center on campus and founded the Chaffey College Women's Awareness Group.

Highlighting the evening will be Carabillo, the speaker, who is a member of the National Task Force on Civil Liberties and on the national nominating committee of NOW. She has been involved with

Local journalism teams place in area writeoff

Journalism teams from three Chaffey Union High District schools were among the sweepstakes winners in the Inland Journalism Education Association Writeoff on Saturday at the University of Redlands.

Chaffey High placed third in team sweepstakes with 36 points, Champion Colton had 49 and runnerup Riverside Poly, 40. Montclair High took eighth with 18 and Upland High ninth with 15.

Chaffey High journalism students placing included: Cynthia Sue Walker, first in editorials; Mary Ann Wisniewski, fifth in editorials; Sandra Walker, third in features; Connie Tiney, 11th in features; and

Scott Davis, ninth in sports.

Montclair writers were Jackie Smith, sixth in features; Steve Orvis, tenth in editorials; Tom Budnik, fifth in sports. Upland winners were Tom Edgington, fifth in news; Keith Lair, seventh in sports; and Ben Simpson, twelfth in editorials.

All students placing qualified for the Southern California Journalism Education Association All-Southern California Writeoff on Saturday, April 24, at Schurr High School in Montebello

Montebello.
Alta Loma students qualifying for the Southern California Writeoff were Biza Sorenson, twelfth in news, and Mike Lopez, seventh in the feminist movement since 1966 and was president of the Los Angeles chapter of NOW when it had 25 members. She was the first director of the Los Angeles NOW Center for Women's Studies and went from there to national office. By profession a writer and graphic designer, Carabillo has been associated with the Systems Development Corporation, was the designer and one of the writers of 'The Women's Heritage Almanac'" and the author of "Poetry of Personhood." She holds an A.B. degree cum laude in English and American literature from Middlebury College, Vermont, and an M.A. from Columbia University. Her biography appears in "Who's Who of American Women," "Who's Who in the West" and in "Foremost Women in Communications.

The banquet activities begin with a cocktail hour at 6:30 p.m., followed by dinner at 7:30. There is a donation required. Proceeds from the banquet will be used to help pass the Equal Rights Amendment and to start a litigation fund. For information on obtaining tickets, call 626-9704. Those who cannot attend, may make donations payable to Pomona Valley NOW, Box 909, Claremont, Calif., 91711.

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Have your blood pressure

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BENEFIT RACE DAY — Chaffey Community Republican Women Federated President Mrs. Ray Wallin (left), publicity coordinator Mrs. Irwin Fager, and budget coordinator Mrs. Thomas Parker pause while planning the annual "day at the races" Wednesday at Santa Anita.

The annual fund raiser includes luncheon on the Club House Luncheon Terrace and a full schedule of races. Proceeds will be used to maintain a year-round community service center in the West End. For information and tickets, call Republican Headquarters, 983-4118.

Initiation dinner staged

The annual Initiation Dinner of the Delta Kappa Gamma Society Epsilon Sigma Chapter was held recently in the Lantern Room of The Arbor Restaurant, Upland.

Mrs. Norman Steinaker of Upland was the sole initiate in this traditional, candle lighting ceremony which is the ritual exemplifying the purposes and symbolic ideals of Delta Kappa Gamma.

Following the rite, the

banquet was held.

Inga McDaniel was guest speaker. She has a private practice in psychological counseling, teaches for the UC Riverside Extension and is current president of Alpha Pi Chapter. She will talk on "Changing Attitudes Towards Women's Role."

Taking part in the initiation ceremony were Mrs. James Walker, Mrs. Floyd Brewer and Mrs. John H.

Webb For future events, the Epsilon Sigma Chapter members will be hostesses for the second annual joint meeting and banquet on March 19 with the Pomona Valley sister chapters of Alpha Pi and Beta Mu. Also invited are the Mt. Baldy and Mt. San Antonio chapters of Phi Delta Kappa. Congressman Jim Lloyd will be guest speaker, and musical entertainment will be provided. The event will be held at Diamond Bar

Country Club.

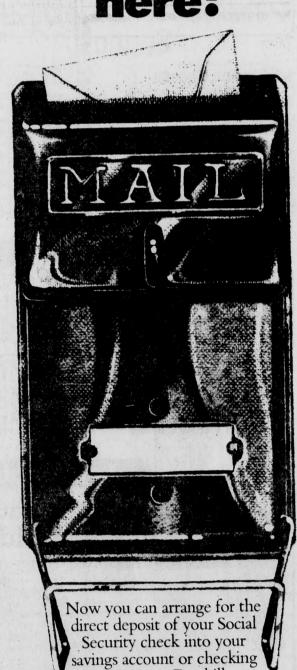
The chapter's Birthday Celebration and installation of officers will be held at 2:30 p.m. Saturday, April 10, with a tea at the home of Carol E. Ford in West Covina. Millage Ingram will be in charge of the initiation.

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2,900 students make Cal Poly academic list

undergraduate students at California Polytechnic University. recognized by having their Johnson. academic honor list for the Peacock, Paul Rubic, Dayle fall quarter of the 1975-76 Tudor, Joshua Warren.

The purpose of the list is Schieving academic excellence. To be eligible for academic honors. Students must be enrolled for 12 units or more and

must achieve a B average or better

West End residents tamed on the list are:

Alta Loma: Scott Brotzman, Dell Rischer, Villiam Knuttel, Ervin Eamb. William Larson, Jack Leon, Gary Salmi, Valerie Skinner, Michael

Model ship building

The Upland Recreation Department currently has rules and entry forms for the San Bernardino County Bicentennial model ship building competition. Contestants must be 18 or ander

Entries must arrive at the San Bernardino Convention Center no later than poon on Monday, March 15. For further information call 985-0994 or come to the Upland Recreation Department, 404 N. Second Ave.,

Truck drivers due

Truck drivers with a yen for drag racing will have an opportunity to test their rags in controlled competition on Sunday, Feb. 29, when two-time Indy 500 winner Rodger Ward presents the inaugural Truckers Nationals at Ontario Motor Speedway.

trucks ranging from the big ten-wheeler, three-axle rigs down to full trucks of over 20,000 pounds with dump or full bodies attached.

More than 300 of the heavy duty machines are expected to compete in eight separate competition classes, utilizing basic drag racing rules and electronic timing for speed and acceleration.

According to Ward, the response has been tremendous, and the event has been the talk of the trucker's CB (citizens band) radio hot line for the past several weeks.

The word seems to have gotten out around the country," Ward said.

OES club installs president

Mrs. Theron Worstine has heen installed president of the Past Matrons Club of Euclid Chapter, Order of the Eastern Star, (OES).

The ceremony was held at The Arbor Restaurant,

Also invested were: Mrs. Hoy O'Leary, vice president; Mrs. Carl Hooker, secretary; and Alice Condit, treasurer.

Mrs. Ward Figgens gave the invocation, and Mrs. Barney Ross gave the

enefiction.
Special guests were: Mrs. Ernest Walters, past grand matron of the Grand Chapter of California, OES: Mrs. Keith Nichols, worthy matron, and Keith Nichols, worthy patron of the Euclid Chapter; and past patrons and their wives, and past matrons' and their

husbands. Mrs. Worstine appointed Mrs. Jack Barnes as chairman of the funeral team. Mrs. Ross as chaplain and Letty-Jane Gilbertson to

special projects. The next meeting will be on March 25 at the home of lartha Cary.

Thomas, Michael Valadez, Cucamonga: Linda State Barba, Russell Couch, John Davis, Ronald Doyle, Pomona, have been Milinda Gill, Bruce Ronald names places on the McCorkindale, Emmalee

Montclair: Pamela Avis. to quarterly honor students Farrokh Baher, Douglas Beard, Melinda Brown, Carolyn Callison, Faith Calabro, Miguel Cea, Joan Clark, Gregory Decoteau,

Dittmer, Claudia Dizon, Richard Dolman, Fisseha Felleke, Carol Gatzke, Harmer, Yonne Leter. Catherine Lemaster, Lynne Lundquist, Patricia Joyce McConville. McClure, Cynthia Miller, Renae Mirshafiee, Miguel Mosaquites.

Upland: Lisa Adams. Yolanda Battles, Kathleen Blanchard, Cathy Callaway, Karen Cheselske, Joseph Chism. Sallie Clinard. Denise DeNault, Mary David Cole, David Dial,

Donna George, Kenneth Claudine Griggs, Carol Godfrey, Scott Grossberg, Lorene Hendricks, Linda Terri Kuivinen, Pamela LaCues, Pam Lacey,

Sheryle Larned. Also Harry Logue. Randal Mackintosh, Allan Margolis, Kathleen Marv.

DuVall, Paula Eisworth, Miller, Cary Miller, Dawn Thorogood, Suzette Jesse Valenzuela, Lealon Sharon Werft. Dorothy Miller, Russell Neal. Robery Nye, Sharon James Hamilton, Diana Oakford, John Ochetti, Hamblin, Laurie Harmon, Michael Potter, Ardalan Pourteymoor, Farbod Ram, Hightower, Michael Barbara Rees, Stephen Hinchey, Audrey Home, Reinhold, Robert Remes, Rick Jager, Marie David Rossmiller, Mark Johansen, Cindy Koch, Possmiller, Marilyn Roseberry. Christel Sautter, Eric Sautter, Fred Schaffner Jr., Nancy Siefker, Leah Siriani, Rusk Smith, Wayne Swindler,

Daniel Dunlop, Cecilia Jeffery Martin, John Szilagyi, Dianne Temple, Tritt, Julianne Vagnozzi, Watts, Michael Wendell



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Thomas Sykes, Charles

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Quiche (Kēsh) Lorraine

i cup half and half teaspoon san dash of ground black pepper dash of ground cayenne

Lake to Lake

Sprinkle grated cheese and bacon into pie crust. Beat remaining ingredients together and pour over cheese. Bake in preheated oven (375 degrees F) for 45 minutes or until firm and browned. Cut into wedges and serve hot. (Small slivers of ham may be used in place of bacon.)

Creamy Macaroni and Cheese

dash of ground black macaroni
2 Tablespoons margarine (or butter)
2 Tablespoons flour

pepper cups milk

teaspoon powdered mustard 1% cups cheddar cheese.

shredded 2 Tablespoons fine dry bread

Cook macaroni in boiling salted water until barely Cook macaroni in boiling salted water until barely tender. Drain and put in greased 2-quart casserole. Melt margarine in saucepan; blend in flour, mustard, salt and pepper, stirring constantly until smooth. Remove from heat and add milk gradually and stir until mixture thickens. When thick, add Worcestershire and cheese; cook until cheese melts. Combine with macaroni. Sprinkle with bread crumbs mixed with melted margarine. Bake uncovered in a preheated over (350) margarine. Bake uncovered in a preheated over (350 degrees F) for 30 minutes.

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Smoked Pork Chops Per 1.99 Fresh Trout

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6 oz. .79

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Mozzarella Cheese

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Tail Removed

Beef Cube Steak 1.78 Ralphs Sliced Bacon Per 1.29 Liteline Cheese

Boneless Beef Roast Per 1.48 Slab Bacon ✓ Ground Chuck Super Fresh Pack - 3 lb. Pkg
Ground Round per lb. 1.29 \(\sigma\) Dungeness Crabs

Tru Cod Fillets

per 1.99

per lb. 1.09 Kraft Sliced Swiss Cheese

Clearfield Single Slice - Spread
American Cheese ✓ Cheddar Cheese

Borden Mild or Tangy
Cheese Kisses per lb. 1.69 Peppered or With Herbs
Rondele Cheese

Super Bakery

8 oz. .91

4 oz. .49 Gruyère Cheese 5 lb. 9.89 ✓ Canned Ham Regular 4 Stick
Parkay Margarine 11b. .49

Super Produce

2 lb. 3.69 Monterey Jack 7 oz. .83 Orange Juice 4% oz. .79 **Swiss Cheese**

Large Navel

per 1.69 1/2 gal. 77 per 2.09

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3 OZ .20 11 oz. .50 3.87 oz. .23 ✓ Macaroni & Cheese Hunt's - Solid Pack
Tomatoes 28 oz. .53 6 oz .89 8 oz 91 Golden Grain
Macaroni 12 oz. .35 15 oz. .46 ✓ Beef Raviolios 3 oz .21 pkg .39 Pudding Mixes 8 oz. .51

each .83 Mild, Sweet Onions



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Tick Nationa

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the M Schulz Anton. Janet Hutchi Fre

service

Cast

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by Cl Union orche each ' 7 to basen Spring Chaf camp Stree

Ontar

TICKTOCKERS BRUNCH - Susan Pfeiffer, 12th-grade president for the Ticktockers of the National Charity League, Foothill chapter, and her father Jack Pfeiffer (left) greet eighth-grade Ticktocker Catharine Lyman and her father Ted Lyman at the Ticktockers annual Father-Daughter Brunch. The traditional affair featured Bicentennial decor and a skit, "Life of a girl from babyhood through marriage," presented by the 12th-grade Ticktockers.

Musicians gather

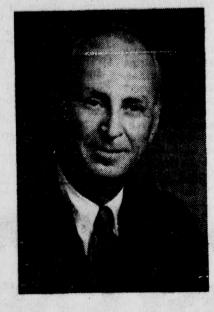
More than 200 selected musicians from the schools of San Bernardino County will gather at Chaffey High School on Thursday for the Festival of Honor Orchestras, according to

Clyde Owens, host for the affair. Three complete orchestras will be rehearsing during the afternoon in preparation for the public performance in the evening. Guest clini-

Upland News; Cucamonga Times; Montclair Tribune cian for the elementary orchestra will be Martin Handleman of the San Bernardino Unified School District.

> The evening concert in Gardiner Spring auditorium will begin at 7 and is open to the public without admission charge.

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Foothill chapter

Ticktockers honor fathers

National Charity League, Foothill chapter honored their fathers at a Father -Daughter Brunch Saturday

at Red Hill Country Club. Guests were greeted by Susan Pfeiffer, 12th-grade president, and her father Jack Pfeiffer and Jane McPherson 11th-grade president, and her father

Dr. Alan McPherson. Senior Ticktockers from babyhood through marriage," narrated by Wendy Schultze, 12th-grade

service hours coordinator. Cast for the skit included the Misses Pfeiffer and under the direction of Mrs. Schulze and Stephanie Anton, Mary Kate Clinton, Janet Herbers, Terri and red, white and blue Hutchinson, Susan Johnson,

89

49

69

77

.09

.15

Ticktockers of the Snider, Tammy Weber and Wendy White.

Ticktocker presidents who reported on the year's activities include the Misses Pfeiffer and McPherson; Denise Phillips, 10th grade; Peggy Gambill, ninth grade; Tracey Phillips, eighth grade; and Marylisa Missakian, seventh grade.

Miss Weber, 12th-grade vice president, gave the presented "Life of a girl invocation. Miss Pfeiffer proposed the toast to fathers and her father responded with a toast to daughters.

Ninth-grade Ticktockers. American flags, straw hats bows to create a Cynthia Scheel, Sharon Bicentennial decor.



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Free class in strings still open

There still are openings available for violin, viola, cello and stringed bass players wishing to register for a string ensemble class being sponsored by the Chaffey College Community Education program.

The free class, directed by Clyde Owens, Chaffey Union High School District orchestra instructor, meets each Tuesday evening from 7 to 9:30 in the rear basement of the Gardiner Spring Auditorium on the Chaffey High School campus, corner of Fourth Street and Euclid Avenue, Ontario.

Only a basic knowledge of a stringed instrument is required. Music is provided by the instructor, and some stringed instruments are available for use in the

A concert is scheduled for late spring by the class.

Further information may be obtained by calling Mrs. Edward Capparelli, 982-

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students honored Upland Junior High

School has announced the names of the students on Marla Wulf. the second quarter honor roll

Students in the seventh grade receiving straight A's are: Suzette Baker, Tammy Dulaney, Debra DaVault, Lori Hall, Daniel Harper, Lulu Lok. Stacey Matusewicz, Jacquelyn McAdams, Dean Montez, Michelle Morris, Maria Sarabia, Jill Scruggs, Bruce Shafer and Mark Trautwein.

Seventh grade students on the A honor roll are: Samuel Banuelos, Peggy Bianchi, Judith Burlison, Thomas Cabell, Loretta Callaci, Tami Campa, Tyler Caraway, Ronald Casey, Jeffrey Christian, Tony Collarossi, Anthony Copp, Antonia Divito, Ronald Drake, Jennifer Eckman, Sarah Feliciano, Ruth Frazier, Grace Garca, Marie Gehringer, Edward Griffen, Bruce Halliday, Pamela Hemsley, Craig Henderson, Randy Hibbard, Debra Hubbard, Eric Jensen, Roger Johnson and Kathy Kaufman.

Judie Klug, Patricia Laguna. Marek, Tim Koshmerl, Sandra Lloyd, Diana Locke, Tony Long, Renee Lopat, John Lopez, Sharon Joyce McCown. MacFarlane, Lois Mitchell, Anita Milner, Eileen Meyer, Darren Mierau, Shally Moering, Chris Molinar, Diane Mooren, Pam Mosher, Leanne Niesley, Celine Oakford, Brenda Oldenkamp and Cynthia Omotoy.

Carla Pereira, John Peterson, Christy Pettis, Hayden Raney, Stephen Rein, Tony Rincon, Lawana Runnells, Katherine Salver, Jose Sandoval, Lora Selby, James Sheffield, Roy Sifuentes, Sheilann Sikora, Carol Skiles. Kimberly Stephenson, Kem Tenny, Sharon Tews, Maria Thielo, Diane Tollison, Karen Tone, Pamela Wade, Marnie Watts. Ronda Werner.

Transferee welcomed

Gail Creekmire, a transferee from Temple City and now a resident of Alta Loma, was welcomed into Epsilon Beta Chapter of Beta Sigma Phi, during a

Linda Shirley opened her Ontario home for the event when Joan Pound, vice president, performed the ceremony

man, Melody Wooten and

Seventh grade students on the B honor roll are:

Susie Alcantar, Michael Alverez, Bill Arlington, Ontoniel Artiaga, Michele Ayala, Manuel Beltran, Raymond Birch, Danny Bordas, Melody Byrd, Michael Coleman, George Comer, Craig Connor, Sherry Cozart, Paul Cramer, Christopher David, Pamela Decker, Denise Dugan, Mary Eirich, Tracy Faith, Janeen Ferraro, Tami Fiddelke, Darlene Frakes. Marlene Frakes, Renee Frazier, Eric Gibson, Sonya Givens and Jon Gold.

Gina Gomez, Marilu Griffen, Darrell Greig, Candace Guagnano, David Gushue. Brian Halliday, Scott Havnes, Karen Heath, Brian Hempy, Shawn Hembree, Connie Hickman, Tracee Holton, Steven Horvath. Ed Huber, Lori Immenschu, Donna Ingram, Janis Jorgenson, Phillip Kellner, Barbara Kerstein, Kim Kilpatrick, Joanna Knight and Lori

Kerry Malone, Kim Merenda, Mike Lentz, Jeffrey Martin, Manuel Martinez, Michele Martinez, M. Terry Miller, Lorraine Meza, Gregory Murphy, Belinda Oliphant, Lynda Olsen, Debra Papas, Tanya Parker, Scott Payne, Luci Paz. Tony Perschillo, Velvet Petty, Steve Pomerenke, Kim Rangel, Anita Rea, Jennifer Ray, Bob Reifenrath and Prima Rico.

David Richey, Patrick Rodriguez, Debbie Serrano, Gina Siens, Anita Sigala, Michele Sisco, Ray Skrob, Brad Stacy, Cindy Steele, Joan Steinline, Timothy Stidd, Chris St. John, Connie Sullivan, Craig Taylor, Katherine Thomas, Tonya Torregano, Mike Vaughn, Virginia Wardein and Harry Woody

Students in the eighth grade receiving straight A's are: Tracy Berg, Michael Book, Debbie Clark, Lee Ann Culp, Charles Drysdale, Kurt Hager, Brian Hobbs, Dan Martin. Lynne Miller, Andrea Paquette, Cynthia Pembrook,

FIFCT M MONTCLAIR

Richer, Noel Schneider, Donna Westmoreland and Daryl Wingerd.

Eighth grade students on the A honor roll are:

Kerry Allen, Steve Adams, Dara Book, Katrina Bowser, Teresa Bushor, Roberto Carrasco, Robert Crow, Oscar Delgado, Randy Drafton, Roger Ehrnman, Wayne Forsyth, Corina Gallagher, Robbie Goins, Tim Gold, Douglas Gordon, Lynette Hall, Leslie Hunter, Julie

Upland Junior High Mary Wilson, Branch Wood- Karen Pentz, Jerrell Hudrlik, Steven Jacildone, John Jaquess, Robert Katelhut, Kay Kline, Dawn Larned, Mario Lucero, Daniel MacKay, Lori Marek, Wendy Martinez, Jane McKeion and Candace

> Dang Nguyen, Angela Payne. Alaine Pillasch, Relph, Marlene Robin Riedel, Teresa Rokusek, Thomas Scaletta, Roslynn Tocco, Jon Trautwein, Brenda Uphold, Robert VanDamme, Karen Vert, Julie Conroy, Kimberly Rob Vodvarka, Judiann Cutshall, Ron Dahlin, Susan Eddie Jaureguy, Edward

Woldanski and Michael Woodward.

Eighth grade B honor roll students are: Christine Allington, Sharon Angle, Eric Beingesser, Billy Bell, Mike Berry, Mary Borgia, Teri Brannon, Lori Brenneman, Wendy Buller, Gayle Burke, Issac Bustamente, Felicia Cabbell, Sara Cano, Janelle Carpenter, Sylvia Chavez,

Westfall, Mary Wightman, Dickerson, Leland Donson, Robin Wiltse, Patrick Lori Dugger, Tim Dyar, Gregory Ebbensgaard, Karen Etter, Denise Finch, Scott Fink and Leanne Fitch

Sheila Gomez, Christine Gonzales, Suzanne Griffen, John Hanright, Nina Haynes, Gregory Heer, Shelley Hembree, Jeff Hendricks, Michael Hendricks, Cathy Hernandez, Theresa Holshauser, Beverly Hooper, Kenneth Hossler, Trina Husak, Annette Iorio,

Ronnie Jimenez, Celeste Judd, Sheryl Kirchnavy and Chris Krall

LeDawn LaBudda, Ken Lefler, Lisa LaForge, Linda Lewis, Frank Lira, Joe ty. Tracie Porter, Sandra Lauri Zbinden.

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STEER MANURE

OUR COMPLETE INVENTORY OF GAF & AMTICO **SELF STICK FLOOR**

YOUR CHOICE

Health News. . **BRAINWASHING WON'T CURE** A RECURRING HEADACHE By Dr. W. P. Helzer, D.C.

"Most persons do not die from natural causes; they kill themselves."

There is more truth in this obser- # vation than most of us would care to admit. The man who is alert for the faintest off-normal symptom in the

Heizer, D.C. engine of his motor car and who hurries to a service station to have it corrected - will abuse and neglect the most delicate of all mechanisms - the human body - until a "breakdown" forces him to take

- and usually costly renovation. And this is just as true of the women, too!

time out for a prolonger

Frankly, it amazes me to find people accepting headaches as discomfort to be expected and endured to some extent.

Frequently, in examining a new patient, I'll find something that suggest the possibility of repeated headaches. Of course, I'll ask the patient whether or not he or she does, in fact, get headaches.

The answer is often "Yes, Doctor, I've been getting headaches for the past two or three years. I take something each time and they seem to disap-

My point is that while people will seek immediate and effective treatment for a backache or other serious problems which are of themselves not unusual, they overlook others such as headaches that are just as dangerous and perilous to

one's well-being.

The public has been brainwashed about head-

aches. People are constantly reminded of selftreatment of headaches by using pain killers, and they overlook the serious consequences of allowing a headache condition to re-occur on a constant and continual basis.

Then there are headaches which people do not accept so casually. Unfortunately, they are the headaches which are

too frequent and too severe to endure. We see

people with chronic head-

ache problems every day. The causes of headaches are varied and numerous. They may come from circulatory disturbances, kidney disorders, digestive upsets, etc. There are "sinus headaches", headaches from nervous disorders, the migraine headache, and

The symptom of a headache is easy enough to identify. I guess you could simply say you have a hurt in the head.

many others.

But there is nothing comical about the consequences of a headache left untreated.

And while a pesky headache may be easily relieved with a pain remedy, it occurs to me that it would be just as easy to attack the cause of the problem on a "once and for all" basis.

If you think that once you've had a headache you are bound to have another, you'll be right under one condition.

And that's on the condition that you never seek permanent relief of the headache.

And it certainly won't kill you if you try!
(Note: Dr. Helzer maintains chiropractic offices at 108 East H Street, Ontario, telephone: 983-1711). (C) ARS 1976



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People in the news

Participant

Daniel Kalbach, an Upland High School graduate, is attending the University of Provence, France as a participant in the 1975-76 international programs of the California state universities and colleges.

Kalbach is a junior at California State College, Zealand, Republic of China, Sonoma where he is majoring in comparative literature and minoring in French. He also speaks

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Kalbach, who plans to teach college-level literature, attended California State Polytechnic University, Pomona and the University of New Mexico, Albuquerque.

The international programs allow upperdivision students to study for a year at universities and study centers in Denmark, Germany, Japan, France, Italy, Mexico, New Sweden, Spain and Great

Students must meet the foreign school's language proficiency requirements.

Student

Scott Soden of Upland will attend automotive Boys' Club. mechanical training courses at Universal Technical Institute, Phoenix, Arizona after graduation from Upland High School in June. The one-year course will prepare him for work as a skilled automotive techni-

Alumnus

Gus Ramos, former resident and present executive director of Los Olivos Hous-

ing Project, has been named the honored alumnus of the year by the West End

He was a member of the boys' club when it was located in Los Olivos and directed by Delfino Segovia.

Ramos, who credits the boys' club with providing a "broader perspective and challenge for leadership in the community," has served as mayor pro tem of the Super citizen city of Ontario.

He is also a member of the West End Boys' Club Board of Directors and Ontario - Upland Jaycees.

Army Advisory Board and ty is Catholic co-chairman for the West End Chapter of the National Conference of Top athletes Christians and Jews.

Dean's list

David E. Snyder of Upland is among 66 undergraduates named to the dean's honor list for the fall quarter at the University of California, Los Angeles School of Engineering and Applied Science.

Peggy Renaker has been named super citizen of the week at Alta Loma Junior High School. She is a

Ramos heads the welfare member of the school band. committee of the Salvation Pep Band and Honor Socie-

Alta Loma High School varsity football players Mike Couch, Mike Thacker, Cliff Houtz, and Wayne Box will be included in the 1975-76 Pre All-America Football Program Yearbook, according to coach Tom Cook.

Athletes are chosen for the publication based on athletic ability, statistics of outstanding performance, and sportsmanship and personal leadership. The four will also be considered for the Prep All-America Football 100 Team of Coach and Athlete Magazine.

The Town Crier

To help citizens of Upland better understand their city's responsibilities and services and to get answers on city government, John Shoemaker, Upland community relations coordinator, is bringing City Hall to the people through the courtesy of the Upland News. The column "The Town Crier" is designed to be informative on all issues of city government.

To reach "The Town Crier," write: Community Relations, City of Upland, 460 N. Euclid Ave., Upland, CA. 91786. Persons should include their name, address and telephone number. Only initials will be listed in the

QUESTION: There have been times when our trash has been missed. Who do we phone to report it? D.Z.

ANSWER: Trash containers should be placed at the curb or alley the night before the scheduled collection day and collection begins at 7 a.m. In the event there was an oversight, phone 982-2617 and make immediate notification to the Upland Sanitation Department.

QUESTION: Can you explain CAL-OSHA to me? B.B. ANSWER: On Dec. 20, 1970, the President signed into law the Williams-Steiger Occupational Safety and Health Act of 1970 (OSHA), which became effective April 28, 1971. The California Occupational Safety and Health Act of 1973, known as CAL-OSHA, was passed and approved by the governor Oct. 2, 1973 to take effect immediately. The purpose of the OSHA and CAL-OSHA Acts is to assure, so far as possible, every working man and woman safe and healthful working conditions and to preserve our human resources.

QUESTION: Can you give us some information on the

Neighborhood Watch?" W.N. ANSWER: "Neighborhood Watch" was established by the Upland Police Department in cooperation with several neighborhood groups in an effort to reduce crime by soliciting citizens involvement. The purpose of the program is not to get the residents to do the work of the police but for them to be the eyes and ears of the Police Department. Small groups involving 15 or 16 homes select a neighborhood leader to help coordinate the program in that particular neighborhood. Under the program, citizens help the police by patrolling their neighborhood, keeping watch on neighbors' homes, reporting suspicious activities, strengthening the security of their homes and marking their property for identification if stolen. For further information contact Captain Coy Estes at the Upland Police Department or call

QUESTION: Have called several times to have tree limbs trimmed away from a street light as it does not shine on my front walk and steps. Will you kindly check to see if my request will be acted upon? M.A.C.

ANSWER: Your request has been reviewed. The parkway tree cannot be trimmed to provide your property with lighting. Street lights are to light the streets, not private property. Suggestions as to how to illuminate your property will be forwarded to you.

QUESTION: There are no street signs in our new subdivision. Even the postman is confused. How long is it going to take? K.H.

ANSWER: Street signs have been ordered. The city purchases signs from various companies, therefore, length of time in delivery varies. The city installs signs as soon as they are received.

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Vernon JHS announces honor roll students

Vernon Junior High School in Montclair has announced the names of students on the third quarter

honor roll list. Seventh grade students receiving straight A's are



Kim Abrego, saxophonist in the Montclair High School Symphonic Band, has been selected to participate in the All California Honor Band in Redding Friday through Sunday. A senior, Miss Abrego also received the honor last year. She has been a member of the Marching Cavalier Band, Symphonic Band and the Jazz Ensemble. She is currently Cavalier Band president. (Daily Report

Silver Link Lodge

Rebekahs install slate

secretary; Harriett

secretary; Mrs. Earl Head,

treasurer; and Mrs. Roland

Phillips Jr., junior past

Also: Mrs. Ira Francisco,

warden; Mrs. Joseph

Malec, conductor; Grace

Bigley, chaplain; Mrs. Leo

Reagan, musician; Mrs.

Donald Boerner, color

bearer; Mrs. Watts, Cate,

right supporter to the noble grand; Mrs. Robert Prest,

left supporter to the noble

grand; Mrs. Walter Alford.

right supporter to vice

rand; Mrs. Jay Rowberry

left supporter to vice

grand; Mrs. Richard

Bingham, outside guardian;

and Lenora Gordon, inside

Auxiliary officers include: Dean Craig, right

banner bearer, chaplain;

Edna Boor, left banner

bearer, chaplain; Mrs.

Maurice Junod, right

banner bearer, junior past

noble grand; Reeka Morrison, left banner

bearer, junior past noble

grand; Lemora Harter,

right altar bearer; and Mrs.

Harvey McKeen, left altar

Roland Phillips Jr

presented his wife Elaine

with her past noble grand's

jewel lodge. Mrs. Ira

Francisco presented Mrs.

Phillips with her officers'

gift. Mrs. Junod presented

the year book

guardian.

bearer

Bennett,

noble grand.

financial

Mrs. Albert Breshears Carl Reitz, recording has been installed as noble grand of the Silver Link Rebekah Lodge of Upland.

She and her corps of officers were invested recently by Vera Burbank, district deputy president; Edna Bottoms, deputy marshal; and the deputy officers and staff.

Serving with Mrs. Breshears will be: Jan Caines, vice grand; Mrs.

Local aquatics

Mt. Baldy Aquatics member Curtis Jang took a 'solo fling' as he represented the MBA novice team at the City of Commerce Valentine Novice Invitational recent-

Coached by Tom Grall, the 10-year-old Claremont lad swept the 9-10 field in all four of his events as he earned first place trophies with personal best times in the 50-yard freestyle (29.7), 50 butterfly (33.5), 100 IM (1:16.9) and the 50 backstroke in 35.1.

Mt. Baldy Aquatics holds daily workouts and offers a complete swim program ranging from 5-year-olds to senior swimmers.

The novice and AAU teams include swimmers from the communities of Claremont, Upland, Ontario, Pomona. Montclair, La Verne and Cucamonga

Interested swimmers are invited to call Carolyn Easton (987-2886) for novice team information, or Dolores Weck (982-3430) for AAU information.

Corrine Benrock, Gina Bentz, Ruth Brunk, Yvonne Frenette, Melinda Holloway, Sherri Keltner, Valerie Spinelli and Kim Vestal.

Students in the seventh grade on the honor roll are Lorraine Allen, Brian Armstrong, Roger Behymer, Ron Belke, Gina Bentz, Desiree Berg, Janie Berry, Linda Bessant, Dominica Bilotti, Ruth Brunk, Anne Cabell, Randy Candias, Lois Chancellor, Mitzi Chancellor.

Deborah Colley, Sharon Cook, Kevin Cunningham, Diana Cuellar, Kirk Delgado, Debra Diamond, Diane Dudenne, John Elston, Sindia Estrada, Jeanne Fatland, Carla Freeman, Yvonne Frenette, Virginia Fondario, Marie Fortney, Julie Garcia, Cathy Gonzales, Donald Gordon, Blair Hanloh, Susan Hennie and Missy Hobson.

Melinda Holloway, Alicia Horne, Shelly Hughes, Rick Jones, Patty Kastellic, Sherri Keltner, Beth Kemmerer, Phyllis King, Theresa Levin, Diane Longtin, Deborah

McCloskey, Terry Mashburn, Cheryl Mensen, Heidi Metz, Diane Mitzenmacher, Terry Morgan, Ron Newton, Dana Noble, Roxanne Olson, Brenda Roberts, Kelly Roberts, Gigi Robinson, Andrea Ruh, Martha Schellenberger, Alan Short.

Ryan Small, Kelley Sorensen, Valerie Spinelli, Maria Stevens, Christi Taylor, Karen Thibault, Trent Todd, Terri Troutman, Steve Turchetta, Joanna Tuscher, Francis Uchizono Kim Vestal, Marti Weaver, Suzie Welch and Brian Zill.

Eighth grade straight A students are Jaime Anderson, Teresa Candias, Kathleen Fisher, Debbie Friebus, David Gordon, Denny Jones, Henry Kapteyn, Holly Lay, Michelle Lee, Brenda McGuire and Heidi Tyson.

Honor roll students in the eighth grade are Jaime Anderson, Randy Armstrong, Jolene Aufforth, Scott Avery, Kathy Baguley, Renee Bessant, Judy Auria, Tammie Bewley, Peggy Brayford, Kristie Brown, Kurt Buysman, Penny Bynum, Lynette Carlton, Teresa Candias, Cynthia Clayton.

Kim Comeau, Linda Crabaugh, Stacey Cruz, Pat Delin, Robin Denton, Scott Erdman, Kevin Fernandez, Kathleen Fisher, Carol Forester, Debbie Friebus, Gayla Fulton, Michelle Giffin, David Gordon, Agnes Griffiths, Susan Hartman, Denny Jones, Henry Kapteyn, Dan Kimball and Brenda King.

Patti-Jo Lespesa, Holly Lay, Michelle Lee, Sherrie Longfellow, Patricia Lopez, Brenda McGuire, Timothy Martindale, Jeff Mather, Rick Minor, Debbie Moore, Lynn Morgan, Teri Reardon, Chris Poupard, Jeannette Porter, Curtis Parker, Julie Palumbo, Alan Palermo, Bruce Rhodes, Connie Rice, Doug Runnels, Loenard

Cliff Schaefer, Bruce Schreckengost, Kathy Schreiner, Elizabeth Serna, Sharon Tower, Randy Small, Sheryl Snell, Greg Stines, Daryl Stockton, Dewayne Sweaney, Elizabeth Thomas, Janet Toomay, Heidi Tyson, Lora Vestal, Tracy Wade, Tracy Westwood, Michele Wierschen, Gary Zarete and Nancy Ziebarth.

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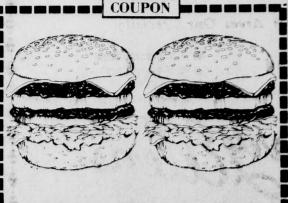
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THUS

HOLT AND INDIAN HILL -



These four rapid readers and two of their classmates won a "read-in" contest for classes at Los Amigos Jr. High School, Cucamonga. Claire Gray's sixth grade class, including Raymond Lopez, left, Marie Karen Sanders, Marie Martinez and Gabriel Medina, right and Monica Montoya and Jose Mariscal, absent, won the competition. The group averaged 349.1 pages apiece during the period from Jan. 21 through Jan. 29. The idea for the contest was brought to the school by teachers who attended the California Reading Conference in Fresno recently. Students at the school read a total of 34,040 pages during the week. Books for reading more than 300 pages were awared to

Academic test scores

Central students below anticipated ranges

The recently released results of the state academic testing program indicate Central School District students ranked below their anticipated levels in secondand third-grade reading tests and two of the four sixth-

grade tests of basic skills. Administered last spring, the tests questioned sixth grade students in four academic skills - reading, written expression, spelling and math. Second and third graders were tested only in reading.

Results for the Central district, located in northern Cucamonga, were reported in three sections: Percentage of correct answers.

 Percentile ranking, which was computed by identifying the state's school district scoring at the state median point and, according to percentage of correct answers, ranking half the state's districts above and the other half below the 50th percentile.

The district's placement in relation to a "comparison" ranking band, which formerly was called an expectancy band.

The comparison band ranges from 25 per cent above to 25 per cent below the score a district would achieve if it performed at the state median level, after adjustment was made for past test scores and, most important, economic and other background factors.

The state-furnished scores for the Central School

Second-grade reading: percentile rank, 27 (which means 73 per cent of the state's 4,756 elementary-level districts scored higher); comparison ranking band, 36th answers, 62.9 per cent; state median district's correct answers, 69.7 per cent.

Third-grade reading: percentile rank, 28; comparison ranking band, 32nd to 59th percentile (below anticipated range); correct answers, 78.7 per cent; state median district's correct answers, 83.9 per cent.

 Sixth-grade reading: percentile rank, 36: comparison ranking band, 37th to 59th percentile (below anticipated range); correct answers, 54.8 per cent; state median district's correct answers, 57.2 per cent.

 Sixth-grade written expression: percentile rank, 40; comparison ranking band, 40th to 61st percentile (within anticipated range); correct answers, 50.7 per cent; state median district's correct answers, 52.3 per cent.

 Sixth-grade spelling: percentile rank, 41;
 comparison ranking band, 38th to 61st percentile (within anticipated range); correct answers, 47.7 per cent; state median district's correct answers, 49.6 per cent. - Sixth-grade math: percentile rank, 34; comparison

ranking band, 41st to 64th percentile (below anticipated range); correct answers, 47.5 per cent; state median district's correct answers, 50.1 per cent. The Central district's two elementary campuses -Valle Vista and Central schools - were provided test

results for its own campus. Scores for individual students, however, are not available under the state's maxtrix sampling test procedure. Under the matrix testing system, each student was given a portion of the total test. The final result was compiled by pooling all the answers and computing a

percentage of correctly answered questions.

Counties to receive millions

The Southern California Association Governments (SCAG) approved the allocation of over \$108 million in local transportation funds to six Southern California counties at the February meeting of its executive committee.

'It is important that eligible cities, counties and transit agencies apply for these funds before April 1 in order to receive them in fiscal year 1976-77," explained Los Angeles County Supervisor James Hayes, SCAG president. According to Hayes, the funds are provided by a portion of sales tax revenues and will be distributed primarily for transportation planning, operations development.

to 59th percentile (below anticipated range); correct Sorority names queens

Local chapters of the Foothill Area Council of Beta Sigma Phi crowned Valentine queens when the council held the Valentine Ball recently at Henri's Restaurant in Montclair.

There were 120 members and their husbands attending the evening of dinner and dancing to the music of Mixed Company. Sherri Horton was

mistress of ceremonies. The crowning area was decorated by Foothill Area Council board members. Sue Gonzalez was

crowned Valentine queen of Xi Gamma Kappa Chapter. Her princesses were Wilma Ogle and Ada Mercado. The two princesses

running for queen of Epsilon Beta Chapter were Karen Merrill and Margy Simons, both of Alta Loma, with Mrs. Merrill being crowned queen.

Marie Salhoff was crowned queen of Preceptor Upsilon, while Colleen Rodrick wore the crown of Xi Theta Gamma. Other queens were: Irene Rodriquez, Gamma Alpha Theta; Marilyn Hart, Beta Alpha Theta; and Mrs. Firat Tuncay, Rho Chi. Mrs. Tuncay also serves as president of the chapter.

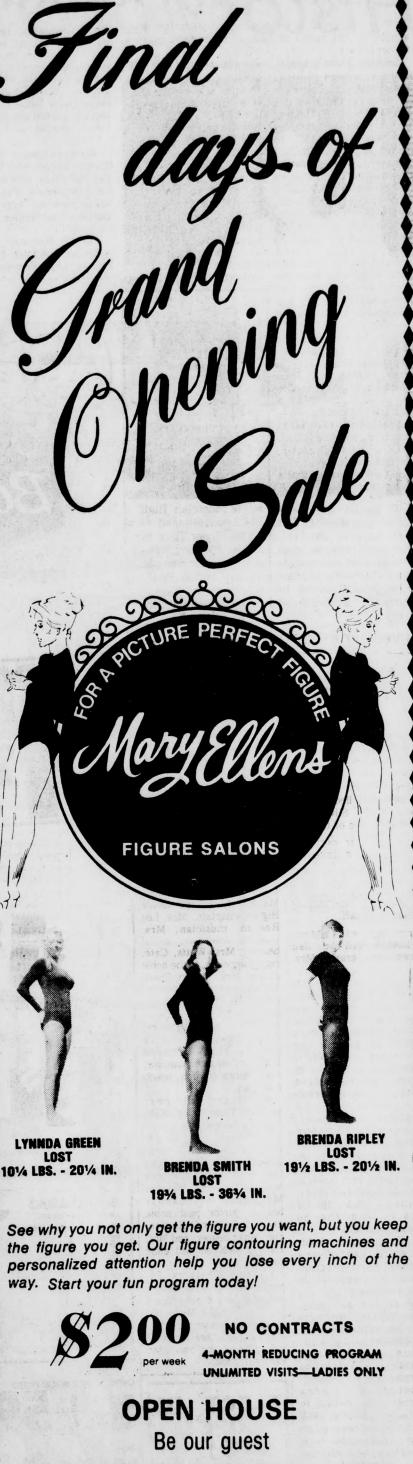
Each queen was presented with a bouquet or handmade, red, silk roses and a queen pin.

The next function of the council will be the potluck and election of officers on April 5 and Founder's Day on April. 29.

Mrs. Robert Sevilla of Montclair has become a member of Rho Chi Chapter. She is active with service projects and is civil awareness chairperson.

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History of chocolate candy revealed

had a sweet tooth. Nevertheless, chocolate got off to a slow start in this country, with no inkling that it would turn into an industry with sales in excess of a billion dollars annually, according to the Chocolate Manufacturers Association of the U.S.A.

In the early 1700s, chocolate produced in Europe could be found in a few apothecary shops in York and Philadelphia. In 1755, raw cocoa beans were imported for the first time by Massachusetts traders who sailed to South America and the West Indies.

These beans necessarily required extensive processing, and in 1765 an Irish immigrant, John Hannon - with the financial backing of a wealthy doctor established the first American chocolate factory Dorchester. Massachusetts.

It is not surprising that a doctor financed the first chocolate factory. At that time, doctors were very interested in chocolate as a way to improve the unpleasant taste of some medicines. At this time, it was necessary to handgrind cocoa beans to manufacture chocolate.

And what profession could have been better equipped to do this than the medical, skilled at using mortar and pestle?

This ability, coupled with their professional needs, turned many physicians producers of confections. Generally, "confections" were defined as medicines made palatable with the addition of sugar and spices. Around 1770, when the Scotsman James Watt had perfected his steam engine, the laborious job of grinding beans went from hand to

Since the time of the Aztecs, man has loved the taste of chocolate, but he hasn't always loved its price. When chocolate was introduced to Europe it sold for \$2.50 to \$5 per pound and prices remained high into the 19th century.

Yet the demand for chocolate was there - if the price was right. Several inventions, notably water power and later steam power, allowed chocolate makers to produce more and more chocolate at lower and lower prices. The quality and variety of the product also improved considerably. Two landmark discoveries in Europe, C.J. Van Houten's production of cocoa power in 1828 and M. Daniel Peter's creation of milk chocolate in 1875, did much to stimulate the public's taste for chocolate and spur its production and consumption both in Europe and America.

The latter part of the 19th century was the glorious period of penny candy, when chocolate was produced in huge "planks" 18 inches long, two inches thich and 12 inches wide. A shopkeeper had to use a small hammer and chisel to break the mammoth bar into pieces to fill a "penny" bag!

Chocolate - covered candies were born in 1870 when a confectioner, trying to sell more candy creams, hit on the idea of covering the creams with chocolate so they would hold together better

Chocolate - covered candies - the forerunner of today's assorted bite-sized chocolates and boxed confections - immediately gained popularity. These chocolates originally were hand-dipped, but in 1900 the French invented a machine for this process, making chocolate still more available to the general public. All these inventions laid the groundwork for the modern chocolate industry we know today.

At the beginning of the 20th century, chocolate manufacturers began experimenting with a product now found in just about every supermarket, drug or variety store across the country: the chocolate bar. The first bars were

ELECT \boxtimes LOPEZ MONTCLAIR

usually containing peanuts. that the storekeeper sliced into three sizes: penny, nickel and dime. Eventually, to save time, individually-wrapped bars appeared.

In the military sector, the record shows that provisions for General Braddock's army (in which Washington served), fighting in the Alleghenies against the French and Indians in 1755, included chocolate. Besides

faraway homes to the ragged, hungry soldiers.

Chocolate was first shipped abroad to U.S. Philippines in 1898 during the Spanish-American War, but it did not regularly appear as an on-the-march item until 1908.

ounce chocolate cakes were American soldiers in our issued as part of survival battles for freedom.

sheets of milk chocolate, the ready energy chocolate kits. They tasted so good, provided, it also served as a however, that troops wolfed pleasant reminder of their them down as soon as they were issued, forgetting they were to be reserved for

> During World War II, troops stationed in the chocolate became a staple item in GI rations and American manufacturers voluntarily set aside half their production for armed services. Thus, since Washington's 'time, During World War I, one- chocolate has accompanied

excellence in the production controls practiced by U.S. of chocolate continues chocolate manufacturers, today. The United States it's no wonder each has the most definitive American, on the average, standards for ingredients in annually consumes more chocolate and cocoa than 17 pounds of candy of products of any country in which two-thirds is

The tradition of American standards and quality the world. Because of high chocolate in some form.

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Church News

Christian Center

Dean and Mary Brown of East Alton, Illinois will share their ministry in music 7:30 p.m. Friday at the Valley Christian Center, 1404 W. Gladstone, San Dimas. The singers travel extensively throughout the United States, as well as to other countries. Brown's background in music includes singing with such groups as the Blackwood Singers and the Prophets Quartet. Mary Brown has worked as a church pianist and vocalist since she was a young girl. Since earning a bachelor's degree in music she does a lot of their own arranging.

Upland Methodist

The Upland United Methodist Church Chapel Choir will present "If My People," a combination of scripture and music, Satruday, March 6. The performance will be preceeded by a family dinner 6 p.m. with free-will donation s being used to finance travel expenses for Lois Robbins, who will take tart in a national tour with the Jimmq Owens Singers. For dinner reservations or information call 982-1345.

Jewish Singles

The Pomona Valley Jewish Singles will meet 8 p.m. Wednesday at the Mutual Savings and Loan Building, 160 W. Foothill Blvd., Upland, just west of Euclid Avenue in the shopping center. The meeting will feature a group discussion led by Aura Kruger, "Getting to Know You." All interested people are invited to attend and meet one another. For molre information, call (714) 981-2243 or (714) 593-6747.

SD Community

The Women's Guild of the San Dimas Community Church will hold their annual rummage sale 9 a.m.-4 p.m. Thursday, March 4 in the Fellowship Hall, corner of Third Street and San Dimas Avenue. Among the items available will be clothing, kitchen appliances, dishes, jewelry and linens.

Church Women United

The Bonita Unit of Church Women United, challenged by the directives of a recent forum of the unit concerning the launching of a People's Platform for Global Society, will hold a task force meeting 9:30 a.m.-noon Friday at the United Methodist Church, 211 W. Foothill Blvd., Claremont.

Baptist Temple

Baptist Temple of San Dimas-La Verne, 909 Juanita, La Verne, will present evangelist Deazn Blakeney in a series of meetings March 4-7 in Fellowship Hall, 7 p.m. nightly and 10 a.m. Sunday.

The Rev. Blakeney, who is a Black Belt Karate and Kung Fu expert, has been with Harry Reasoner and Howard K. Smith on national television and has appeared on "What's My Line?" His demonstration consists of placing various items: bananas, potatoes, or watermelons, on a man's neck or stomach. He then slices these items in half with a Turkish girka knife or a Japanese samurai sword. He can break eight inches of concrete with his head, or with just the right slant of his hand break a foot of concrete or crack 600 pounds of ice. Rev. Blakeney will speak at each service following his demonstration. The public is invited to attend. A nursery will be provided.

St. Mark's Episcopal

The annual Auction and Steak Dinner, the largest fundraising event of St. Mark's Episcopal Church in Upland, will be held Saturday at the church Parish Hall, 330 E. 16th St., Upland.

Sponsored by the Women of St. Mark's, the event will begin with the dinner at 6 p.m., followed by the auction at 8 p.m. Attendance at the dinner is by reservation only, and there is a required donation. Bid cards may be purchased by those wishing to attend the auction only.

Pete McCormick of Caldwell and Associates in Ontario will be the auctioneer. Over \$1,000 in merchandise and services have been donated by area merchants for the auction. Members of the parish also have made

Christ Scientist

Problems can be turned into opportunities for discovering God's power, James M. McGrew, C.S., of Boston, will tell a public audience 3 p.m. Sunday in Claremont. To live constantly at the point of opportunity, he will state, "means asking the ultimate questions about God and man and the universe and the divine laws that govern the universe." A Christian Science lecturer, McGrew will speak in Garrison Theater of the Claremont Colleges at the invitation of First Churches of Christ Scientist Ontario, Claremont and Pomona.

McGrew holds both bachelor's and master's degrees in business administration from the University of Chicago. During more than 30 years in business, he held executive positions as an officer and director of a large worldwide manufacturing corporation. From 1966 to 1973 he was Controller of The Christian Science Publishing Society. He has been in the public practice of Christian Science since 1966. He is currently on extensive tour as a member of the Christian Science Board of Lectureship. His local lecture, entitled "Your Unlimited Opportunities," is open to the public without charge.

Christ Lutheran

Details of a July 10-26 tour in England, France, Switzerland, Italy, Austria and Germany will be given at a family potluck dinner to be held at 5 p.m. Sunday at Christ Lutheran Church, 5500 Francis Ave., Chino For the 8:15 and 10:45 a.m. Services, Dr. A.L. Plueger will speak on "See His Fullness.

Jehovah's Witnesses

Malcome L. Van Ike will deliver the public lecture 'How the Kingdom of God Affects You' 2 p.m. Sunday as the highlight of a two-day convention of Jehovah's Witnesses, California Circuit 33A, at the Norco Assembly Hall, according to Louis Rios, presiding overseer of the Montclair congregations.

Van Ike is a traveling representative from the world headquarters of Jehovah's Witnesses in Brooklyn, New York and currently serves as district supervisor of California District No. 20. He has been in the full-time work for 29 years and is a graduate of Gilead Missionary

School, New York The Kingdom of God cannot be over emphasized Rios explained, since it is the theme of the entire Bible and serves as the basic subject of Jesus' ministry. Jehovah's Witnesses look to this kingdom to solve the many problems now confronting mankind. Admission to the lecture is free and the public is invited.



EVANGELIST — Baptist Temple of San Dimas-La Verne will present evangelist Dean Blakeney in a series of meetings March 4-10, 7 p.m. nightly and 10 a.m. Sunday, in Fellowship Hall. The Rev.

Ministerial Fellowship to host Bible studies

People throughout Fellowship is sponsoring a 11/2 hours a week for six history have struggled to community Bible study weeks. The study guide is a live their lives as they themselves wished, yet Freedom to Live," as part even today many live under of the Bicentennial is headquartered in South oppression and are often tortured for their beliefs." In an effort to examine this subject in a Christian context, the Bonita Ministerial beginning Monday for about

emphasis in our country Holland, Illinois, and conthis year Small groups will meet in emphasis of the spiritual homes throughout the area roots of the U.S. Chapter

program entitled "The

Church council sets swap meet

A new venture sponsored the direction of Jane Wiby the Pomona Valley Coun-cil of Churches called a Rod Parrott. They will cil of Churches called a Summer Resources Swap Meet will be held 10:30 a.m.-2 p.m. Saturday at the United Church of Christ, tire conferences comes un-Harvard and Sixth streets, Claremont.

portunities to do Christian education in interesting and Cost for the event will be Cost for the event will be 6767, to find a study group in Transition' innovative ways, this swap \$1 per person or \$5 per their area. Pastor Melvin meet will have people church, which may include De Vries, senior minister of to begin available to share ideas that up to 10 people from any one the church, is chairman and have worked for them, said church. a council spokesperson. 'This resource sharing will be done by people who have made these dieas work in their own situations."

"Areas to be covered will be: intergenerational and family emphasis, Karen Van Hook; drama, John Rice; learning centers, Marge Reinstedt; films and the media, Justin Hinkleman; theme and variations, Barbara Stout; music, Linda Irby; and work service teams, Rob Caldrehead.

Much of the work in these areas will be done around the noon meal, so all participants are requested to bring a sack lunch. Beverage will be provided by the host church. Child care will also be available and sack lunches should be provided for them as well.

share in presentations of a general nature and a closing cleebration liturgy. The ender the sponsorship of the Christian Education vited to call the Valley 'Women in "Since summer offers op- Department of the council, Community Drive-In

Program on world hunger to begin

The first of a four-part community to respond. series on the "Christian Other lectures will be given Response to a Hungry 7-9 p.m. March 14 and 20 world," led by Mark and April 4. The study book Bollwinkel, will be "Bread for the World" by presented by Project Arthur Simon and various Burning Bush 7-9 p.m. Sunday in the Fireside Room of the First held. Presbyterian Church of Upland. Bollwinkel is an

intern at the church. and also St. Mark's Episcopal and the United Methodist churchs of Upland, will explore the Claremont. real "hunger" situation in The swap meet is under for a local Christian 8811.

audio visual materials will be used. Discussions will be

students to lead The series, sponsored by congregations to greater the Presbyterian Church spirituality and global consciousness, is funded by the lilly Foundation through the School of Theology at

To register for the series the world, the causes of and reserve a copy of the hunger, and they best way study book, call (714) 982-

Blakeney, who is a Black Belt two large New Testament Karate and Kung Fu expert, has classes Wednesday at the appeared in naitonal television. The church is located at 909 Juanita, La Verne.

publication of the World

Home Bible League which

for our Nation.'

wek in most local cities.

Project Center at the color photographs, floor of the STC library, the School of Theology at presented the urgent need center consists of a small Claremont, left Claremont to develop a process for museum of Qumran an-Wednesday for an eight-day preserving the records of tiquities, displays of

Dr. Trever iall deliver an Dead Sea Scrolls and visit Carleton College in Northfield, Minnesota. At Paul, Minnesota Friday, he will present the annual Phi Beta Kappa lecture in connection with the initiation of new members to the honor society. The Wesley Foundation of the University of Oklahoma will sponsor his and equipment from Western world. illustrated lecture Sunday for the academic and Trever will address some classes at the University of Oklahoma Monday and in the evening speak on the "Authority of the Bible in the Light of the Dead Sea Scrolls." He will address University of Colorado at Boulder on the value of the Dead Sea Scrolls for New

Testament studies. Dr. Trever, while "acting director" of the American School of Oriental Research in Jerusalem during February, 1948, was the first American to see and evaluate the now famed Dead Sea Scrolls, when the first four of them were brought to the school by a Syrian Orthodox monk of St. Mark's Monastery. From his knowledge of Hebrew paleography, Dr. Trever suspected the great antiquitains a Bicentennial ty of the documents and secured permission to headings include "The photograph them for publication by the ASOR. Freedom to Live in Submission to Christ," "The

When in 1966 Dr. Trever Freedom to Live in the Power of the Spirit," "The visited the "Shrine of the Book" in Jerusalem, where the original scrolls were Freedom to Live in Love for elaborately displayed, he Others,'' and ''The noted clar signs of dis-Freedom to Live in Concern integration of the documents and realized Members of the congregations of participating churches will host the that his color photographs taken in 1948, provided the only accurate record of th groups which will meet undocuments as first disder a wide schedule, day or

evening and all days of the covered. The disintegration of the

Interested persons are in-

The Pastoral Counseling and Growth Center in Claremont, sponsored by the Pomona Valley Council of Churches and the School of Theology at Claremont, is offering a special group experience to persons in the The first weekly meeting

'Women in Transition' will be 7:00-8:30 p.m. Monday in the center, located at the United Methodist Church, 211 W. Foothill Claremont. Blvd.. Project Burning Bush, Interested persons are askdesigned to train seminary ed to contact the center, (714) 624-7130.

tour of Midwest Dr. John C. Trever, direc- original documents, as well Baldwin- Wallace College. tor of the Dead Sea Scrolls as the limited life of the Housed on the second

Trever on lecture

illistrated lecture on the Center emerged as a result manuscripts, scenes from of the preservation efforts. the caves and the Qumran some classes today at First established in 1971 by D r. Trever at Baldwin- Dead Sea, as well as related Wallace College (Berea, artifacts freom biblical Macalester College in St. Ohio), the Dead Sea Scroll times. In addition, a Center was transferred in research library, equipthe fall of 1975 to the School ment for the preservation of of Theology at Claremont the original photographs through a grant from and records and for Elizabeth Hay Bechtel of specialized research and Santa Barbara, and a con- services make it the only tribution of display prints center of its kind in the

lecture tour of the Midwest. this archeological treasure. natural-sized color The Dead Sea Scroll reproductions of the major Community Center by the

for the academic and religious community of Norman, Oklahoma. Dr. Speaker set for breakfast

on the 5 p.m. KNBC Association; recognition by Newservice, will be the Academy of Television featured speaker at the sixth Annual Laymen's Breakfast to be held 7:15 a.m. March 4 at Griswold's Foothill Association. Pavilion, Boulevard, Claremont.

This annual event brings together laymen from more than 100 churches in the 11 communities served by the council. Chairman for this celebration is Dr. Harold McClelland of Claremont Men's College.

winning Newservice.

president of the Los David Angeles Chapter of the arrangements Association.

Pomona Valley, Marlow Leland Wilson. has lectured extensively at Claremont Men's College Claremont.

Southern California Radio Ave., Pomona 91768.

Jess Marlow, anchorman and Television News Association; recognition by Arts and Sciences, the American Association, and the Journalism Education

Honored guests at the breakfast will include representatives from the media including radio, television, and newspaper editors.

The program and arrangements are being handled under Dr. Marlow joined KNBC in McClelland's direction. His August 1966. In addition to committee consists of Dr. the Newservice, he is a Harold Fastnacht, panelist on the Emmy publicity; Clark Lewis, KNBC guest list; Jack Carruthers, He is chamber of commerce; Society of Professional hospitality; Bert Hammona Journalists and has been the and Dwight Brown, past state chairman of the registration. Other California Associated Press committee members Television and Radio include the Rev. Oscar Vega, James Hansen, No stranger to the Joseph Bassett and the Rev.

Information reservations may be and currently serves on the obtained by calling the board of trustees at the council office (714) 622-3806 School of Theology in before noon Monday or by sending a check for \$3.50 to His honors include the the Pomona Valley Councl Golden Mike of the of Church, 1753 N. Park







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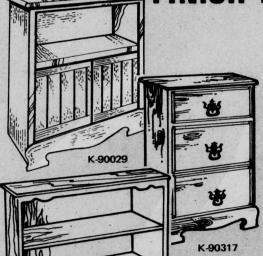
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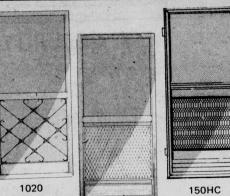
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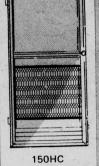
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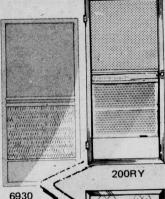
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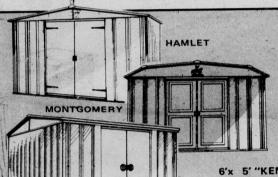




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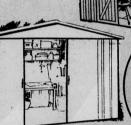
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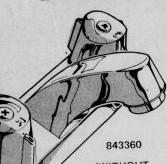


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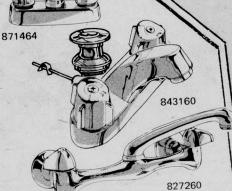
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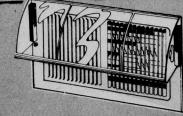
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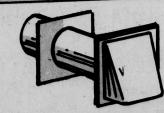
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MEDIUM SIZE

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"EAGLE" 2 CU. FT.
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40 oz. which is

25% more at same retail price.

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Medium, coarse, pathway (small).

447



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"GREEN THUMB"
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Extra tough. Viny! coating, Flexible. Water repellent. Machine washable.

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1 CU. FT. "NATURE'S

POTTING SOIL

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1/2 lb. yellow or white onions. Good for cooking or eating. Also yellow Shellots. REG. 89c

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ASSORTED DELUXE DUTCH BULBS

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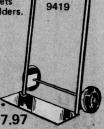


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BEAUTIFUL WROUGHT IRON...
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MODULAR BAKERS RACK

(A) Wrought iron. Ideal fern or plant stand. Also use for knic-knacs, books. Match with (B) corner group.

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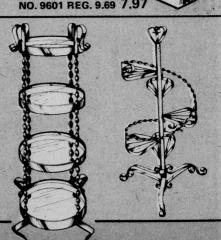
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NEW! wrought iron with round glass shelves to really set off your plants.



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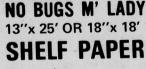


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SAUCE PAN

Attractive & durable. Can go from refrigerator to table. REG. 6.99

2 QUART (A-2) REG. 8.69 5.67 3 QUART (A-3) REG. 10.49 6.77



For wrapping garments, packages & lining shelves. Assorted patterns and colors.
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18"x 12' ROLL REG. 1.99 1.47



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SELF ADHESIVE SHELF **PAPER**

18"x 12'. Many subdued and exciting colors and patterns to choose from. **REG. 1.99**



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Attractive. Includes cover lid. Great for a wide assortment of cooking ideas. REG. 10.50

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12"x 10' OR 22"x 5'

SHELF LINER

Name brand shelf liner in assorted patterns & colors. Wipe clean with damp cloth. Long lasting. REG. 1.29

12"x 21' OR 22"x 10%' DECORATIVE 1.77 (1606-1616) REG. 2.49

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BICENTENNIAL MUG OR BOWL

Plastic bowl and mug has bold cartoon figures representing the "Spirit of '76" that children ONLY

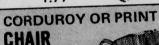


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CUSHIONS In gold, moss green, tangerine. Colonial brown, floral green. REG. TO 3.19

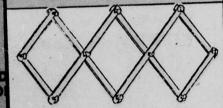
LARGE SIZE

CUSHIONS (332-1232) REG. 3.99 2.97



5 FT. (533) REG. 4.99 3.47 7 FT. (733) REG. 6.49 4.47 9 FT. (933) REG. 7.49 5.47

STOCK UP NOW AT THIS LOW PRICE!



MUG OR COAT RACK

Expanding hardwood rack. Finished walnut REG. 99c

GREAT FOR TOYS 5 LB. FOAM

SHREDDIES Non-allergenic foam rubber stuffing for cushions & upholstery. REG. 2.69



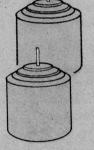
Round, diamond, spindle, Trade Winds. REG. TO 5.99

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VOTIVE CANDLES

In assorted scents and colors. REG. 12c EA.



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3 OZ. **ACRYLIC** PAINT

In all colors for wood, metal, plastic and bisque. Fast drying, non-toxic. REG. 99c

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1" DECOUPAGE BRUSH (1518) **REG. 1.39**



WOOD BEADS

Round or barrel shape. Up to 5 beads per package. REG. 39c FOR

MACRAME BOOKS (663, 788, 762, 807) REG. 1.00 77c



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5 PLY 5MM MACRAME JUTE

12 oz. 70 yds. Assorted colors. REG. 3.49

MACRAME CIRCLE RINGS GOLD & NICKLE 3/4" TO 2" 3 FOR 1.00

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5 x 15 WEB **FOLDING ALUMINUM** PATIO CHAISE LOUNGE

LIFETIME

Web chaise lounge in lightweight aluminum frame. Rainbow color. REG. 13.95

BATTERY

This maxi battery is the last battery

you'll ever have to buy for your car. Fully warran-ted for free replacement as

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FOR

4 OZ.

Stops rot. REG. 1.69

ARMOR ALL

PROTECTOR

Protects & beautifies plastic, rubber, vinyl, leather, wood, acrylics.

21

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REDWOOD END BENCH (3EB) REG. 4.99 4.47

FOLDING PADDED

PATIO CHAIR

Deluxe chair with 2" polyfoam filled pad in

attractive floral Trudy

design. REG. 11.95

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Redwood Semi Clear Table -- 70"x 27%" wide, with 2 rustic benches. REG. 39.95

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CAT TOYS **BUZZ-BUZZ** BALL

Combination exerciser and toy.

PANDA WITH VOICE Fabric toy with squeek. BOTH REG. 69c YOUR CHOICE

AALL4

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MASTER BEDROOM

AUTOMOTIVE

17 FT. **RE-WEB KITS**

Polypropolene. In assorted colors. REG. 49c

COPOLYMER (807) REG. 2.09 1.77 REG 299 227 50 YDS. (803)

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Polyurethane foam padded headrest, protective foot cover. Zinc-plated steel frame is rust-REG. 12.95

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Keep Kitty from damaging furniture and curtains. Provide her with this scratch post toy of her own. REG. 7.98

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MECHANIC'S 15 OZ.

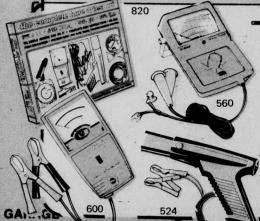
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CHAISE LOUNGE PAD REG. 10.95

BOTH REG. 6.99 YOUR CHOICE 5.97

FILTERS

Contains a Feridium Anode that neutralizes

destructive engine acid. Screens out dirt

you can't even see. REG. 3.15

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PATIO CHAIR PADS

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(Fits 90% of all cars) LIFETIME

RAE AUTO HELPS! **TACHOMETER**

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MECHANIC'S 15 OZ. OIL

8 OZ. (AALLS)

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MORRO TYPE A GM APPROVED TRANSMISSION **FLUID**

For cool, smoothrunning transmissions. REG. 49c



Page 10

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EXTERIOR -SPRED HOUSE PAINT

Acrylic in white & 874 beautiful colors. Smooth flow, easy spread. Wash up in soapy water. REG. 11.99

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For exterior trim. Durable. REG. 14.95

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Use with Low Lustre Glidden Wall & Trim in a wide selection of lustrous

LO-LUSTRE LATEX WALL & TRIM PAINT

Fast drying, low odor. Clean up with soapy water. Wide selection colors.

ACOUSTICAL CEILING PAINT



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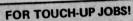


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Latex base for fast drying & easy water clean up. Dries in 30 minutes to a smooth, washable finish. REG. 9.99



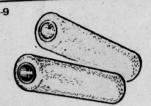
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Wall paint

4 LB.

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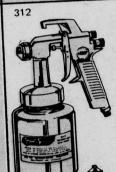


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3-WAY DELUXE PAINT SPRAY GUN

Simple construction with short, easy-to-clean air & paint channels.
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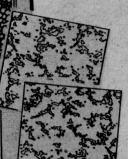
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Rich non-yellowing finish for all woodwork, antiques and furniture. REG. 1.59



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Up to 45 patterns to choose from. REG. 39c EA.

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12 FT. WIDE CANDY STRIPE CARPETING

Colorful, eyepleasing. Lends itself to a variety of rooms. REG. 4.39 SQ. YD

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TEMPO NYLON CARPET

An all purpose utility carpet suitable for any room in your home. 100% nylon, 3 colors. REG. 5.19 SQ. YD.

SQ. YD

ARAGE

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KITCHEN ----------

FULLERTON-Euclid at Orangethorpe

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GARAG

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B SUPP.



"THE DRUNKARD" — Villain Snidely T. Slick, (Loren Gulbranson) threatens heroine Lily White (Pam Sheldon) that she and her mother will be thrown onto the street if she doesn't pay the

mortgage or marry him in "The Drunkard," presented hourly by Keefner's Kage Players at the Calikage Playhouse at Calico Ghost Town. (Photos by Lynne Locke)

Calico Ghost Town

Not dead anymore

In the late 1800s Calico was a rich town: filled with silver mines, saloons, dance halls, and a theater. Eager prospectors and donkeys loaded with supplies could be seen trudging up and down the town's steep Main Street. Estimated peak population was 5,000.

About \$13-20 million of silver and \$9 million worth of borate was dug from the mines surrounding the

town between 1881 and 1907.

There were mines with names like Galena King, Humbug, Leviathon, Backdoor No. 1, Red Cloud, Waterloo and Old Oriental. The most important strike of all came at the Silver King mine, in its 30 miles of tunnels on 14 levels with shafts dropping 60-80 feet between levels.

Because of the 22 saloons in downtown Calico, miners kept their families in East Calico, made up of 80 homes at one time. The miners and their families lived beside 40 Chinese who lived in Chinatown and Indians who lived in nearby hogans. They purchased water for 8-25 cents per gallon. The water was transported eight miles from the Mojave Desert.

The Calico way of life came to an end, however, when the price of silver dropped from \$1.31 to 63 cents an ounce at the turn of the century. The people vanished and Calico was a ghost town by 1907.

It remained "dead" until Walter

It remained "dead" until Walter Knott, owner of Knott's Berry Farm in Buena Park, restored the old town in 1951. He donated it to San Bernardino County in 1966.

The town isn't dead anymore. The county has operated it as an amusement park - historical museum for the past few years.

Lil's Saloon, the Town Office, Lucy Lane's House and the Gallery of Living Mirrors are among the restored buildings open to the public.

The old theater was restored and now is the setting for melodramas, including "The Drunkard" and "Pauline's Perilous Protector." The Maggie Mine has been

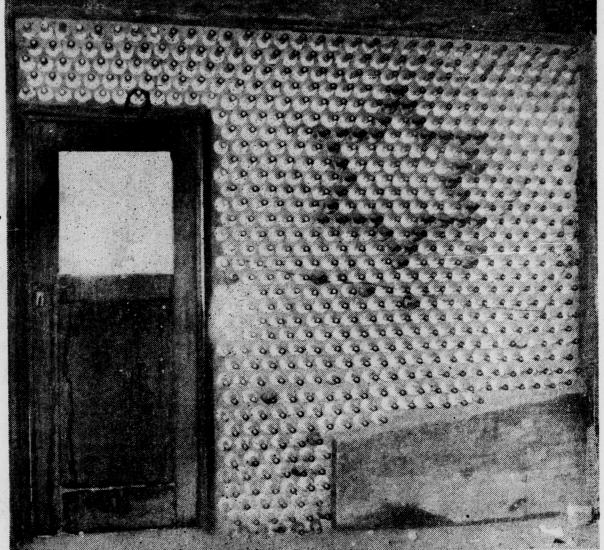
retimbered and is open for tours. An antique steam engine carries visitors around the area on the Calico & Odessa Railroad.

Also located in the town is a museum, the Myutery Shack, the Silver Bowl outdoor amphitheater, the Calico Kitchen, a print shop, the Top of the Hill Confectionary, an old school house, the town jail and shops featuring leatherwork, stones, ceramics, bottles, spices and other items.

Near the town is a campground with tables, barbecues, restrooms and showers.

There's even a little silver left in the old town — about \$1.5 million worth. But it's in the form of a dirt hill leftover from the old mines and would take about \$3 million to process.

Located 10 miles northwest of Barstow in the central part of the Mojave Desert, Calico Ghost Town is open 9 a.m. - 5 p.m. daily. Admission is free. Parking is 50 cents. Campsites are \$3.50 per night.



BOTTLE HOUSE — Among attractions at Calico is this bottle house constructed of bottles within a wood frame. Other attractions include Lil's

Saloon, the Town Office, Lucy Lane's House and the Gallery of Living Mirrors.



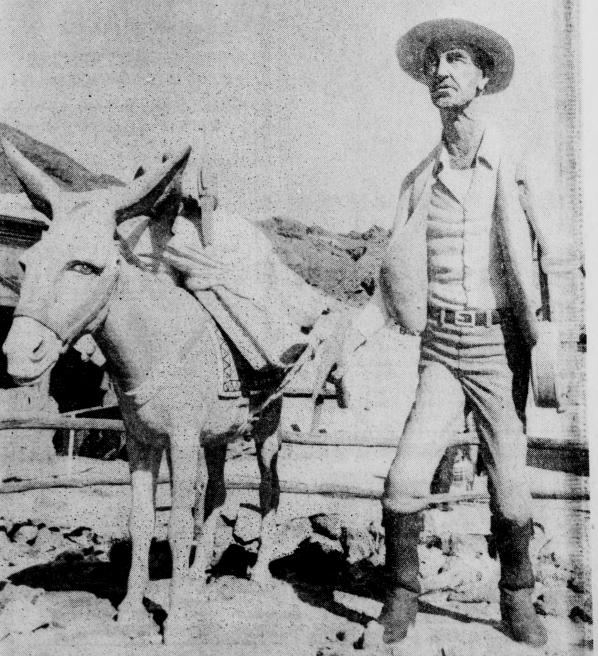
SHOOTOUT — Visitors to Calico are entertained by action-packed shootouts on Main Street featuring sheriffs, gunslingers and rough-riding

cowboys. Located 10 miles northwest of Barstow in the central part of the Mojave Desert, the ghost town is open 9 a.m.-5 p.m. daily.



OLD SCHOOLHOUSE — Complete with old desks and inkwells, a wood stove and an out house, this one-room schoolhouse just outside of

town is presided over by an old-time "schoolmarm."



LOOKING FOR SILVER — Miner and his mule looking for silver around the hills of Calico are brought to life in these statues at Calico Ghost Town, now operated as an amusement park -

historical museum by San Bernardino County. About \$13-20 million worth of silver and \$9 million of borate was dug from Calico mines between 1881 and 1907.

February

of tradi

Russian

presente

Balalaik



CALIFORNIA CONDOR - Museum Director Dr. Gerald Smith (left) and Eugene Cardiff, curator of natural history examine a stuffed California Condor with a nine-foot wingspan at the San Bernardino County Museum in Redlands. The museum, opened in November, features local historical art, mammal and ornithology exhibits as well as lectures and entertainment. Museum hours are 10 a.m. - 5 p.m. Tuesday through Saturday and 1-5 p.m. Sunday. It is closed Monday. (Photo by Don Ham)

Saturday at Citrus College

Young musicians to play

Azusa

Featured artists will include oboist Terry Row, 24 Music Center. years old, of Los Angeles, and violinist Nancy Park, 16, of Tarzana, who tied for ty. As a member of the first place in the Senior Instrumental Division of she was the 1974 first-prize the recent competition.

conductor.

Symphony No. 3. tures at an Exhibition

scheduled. Miss Park, a native of has studied with Alice Schoenfeld at Univer- 1974, she made a European sity of Southern California debut in Verona, Italy. She for the past four years. She won the "Stars of Tomorrow" solo competition of the Los Angeles at the age of 8; studied at

Artist Auditions will be monic in numerous youth major attractions with the concerts; and preceeding San Gabriel Valley Isacc Stern's concert, was Symphony 8:30 p.m. Satur- presented by the Philharday at Citrus College, monic Concert Association in the "Friday Night" preview concert at the

Miss Park is a chamber

music player of high quali-

Young International Trio, winner in the Coleman They will perform Chamber Music Competi-Concerto for Oboe and tion, intermediate division; Orchestra" by W. Mozart, and in 1972, was the Symphony youngest participant ever to Espagnole' by E. Lalo, win in the Coleman respectively, under the Chamber Music Competitein, music director and 1975, the trio won the Young Musicians Foundation comwill also include Barber's this year, were presented in 'Eroica" will replace "Pic- formed on CBS Television, and has been a featured which was originally soloist with several orchestras in the Southland, including the Redlands and Westside symphonies. In is currently a junior at the

Westlake School for Girls. Row began oboe studies

Cowinners of the Young formed with the Philhar- of Music 1970-72, and at the Angeles Radio orchestras. California Institute of the Arts, 1972-74. His instructors have included District and Assemblyman Salvatore Spano, Lois Wann John Collier (R) of the 61st and Allan Vogel. He is prin- District, will present the cipal oboe with the Young scholarship awards to Row Musicians Foundation and Miss Park, as well as (YMF) Debut and the an Achievement Award University of Redlands Certificate to Tom Hoisch, Orchestras, coprincipal 18, of Beverly Hills. Hoisch,

oboe of the San Gabriel Valley Symphony; second Joseph Di Tullio, placed se-oboe with the Los Angeles cond in the Young Artist Radio Orchestra, and a Auditions. member of the William Hall Chorale Orchestra. He is tend the Young Artist also on the faculties at Concert. Seats are not Chapman College and the reserved. Donations are University of Redlands, \$2.50 for adults, \$1.50 for where, in 1975, he taught at students and senior baton of Dr. Giora Berns- tion, senior division. In the Redlands Summer citizens. Call (213) 963-5415 Music Clinic.

Row has participated in The evening's program petition, and on Feb. 7 of several music festivals such as the L'Institut de 'Adagio for Strings," and recital by the foundation at Haute Etudes Musicales, Beethoven's "Eroica, the Wilshire Ebell Theatre Symphony No. 3." in Los Angeles. She has per-Baroque Music, France; Switzerland; the Study of Hidden Valley Music Seminars; and festivals at Claremont and Ojai. His extensive solo performances included appearances in 1975 with the YMF Debut. Ventura Festival, and Los

State Senator H. L. Richardson (R) of the 19th a cellist and student of

The public is invited to atfor information.

Heart Disease. You can live without it.

Give Heart Fund



OBOIST - Terry Row, 24-year-old oboist and cowinner of the Young Artist Auditions, will perform 8:30 p.m. Saturday with the San Gabriel Symphony at Citrus College, Azusa. Violinist Nancy Park, 16, also a winner, will also perform.

Sir George's



For tickets call (213) 963-5415. HOURS: DAILY 10:30-7:00 SAT. 10:00-6:00 SUNDAY 12-5 CLOSED WED. COUPON PLUS VALID ANY DAY THRU SUNDAY, MARCH 7, 1976 (NOT VALID FOR BANQUETS) • DINNER SERVED . 15 HOT ITEMS MON. THRU SAT. 4 PM-8:30 PM • 12 SALADS SUNDAY - 11 AM-8:30 PM

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Marionette show scheduled

An hour of entertainment This treat for youngsters years ago. The marionettes for West End youngsters is is a fund-raising project of have given thousands of in store on Saturday, March the auxiliary to support the performances in the theater 6 through the auspices of the West End Family Service Auxiliary, when the Bob Baker Marionettes will perform at 10:30 a.m. and children of all ages. at 1 p.m. in the Upland High

School gymnasium.

West End Family Counsel- and appeared in Television ing Service of Ontario.

Bob Baker productions The was established over 25 recommends that tennis call 985-5791 or 985-8171.

The marionette show is series shows and all kinds of for the enjoyment of motion pictures.

mances in the gymnasium. Mrs. Paul Pace, Spring Ways and Means Chairman, is in charge of arrangements for the presentation. Mrs. Don Mitchell is co-chairman. auxiliary For additional information,





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Skin. Both penetrate 6 layers deep! Extra rich!



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DISPLAY AT YOUR NEARBY THRIFTY A \$3.00 Store Coupon can be yours FREE! Just come in & pick up an order form at the "FREE \$3.00 STORE COUPON" display & buy any 4 selected Johnson & Johnson products. Then send proofs of purchase, cash register receipt (s) & order form to address on form. You'll get a FREE \$3.00 Coupon in 4 to 6 weeks good on any purchase of Prescriptions, Health & Beauty Aids or any other merchandise (except liquor.)



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BOY-AR-DEE SPACEETTI WITE MEATBALLS

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BUFFERIN **TABLETS** PAIN RELIEF



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CUTEX OIL



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UPLAND

LA VERNE

SAN DIMAS

Russian folk music to air

p.m. Sunday at Mt. San An-munity Services Office. tonio College; building 4,

Two exciting repertoires room 221 in the Social traditional costumes of old and "Those Were the

of traditional and popular Science Center Auditorium. Russia, the Odessa Days." The group, which Russian folk music will be Tickets, \$4 general admission by the Russian folk music will be Tickets. presented by the Odessa sion and \$2 students, may be repertoire of Russian folk struments, will also sing a Balalaikas 4 p.m. and 7:30 obtained at the MSAC Comp.m. Sunday at Mt. San Annunity Services Office.

Balalaikas 4 p.m. and 7:30 obtained at the MSAC Comp.m. Sunday at Mt. San Annunity Services Office.

Eyes, ""Moscow Nights," Since its debut in 1972,

Since its debut in 1972, Garbed in colorful theme from "Dr. Zhivago" Odessa Balalaikas has Americans traveling and from the audience.

Since its debut in 1972, the

tour through Texas and Colorado. The instrumentalists include Steve Wolownik, a UCLA graduate who formed the group; Jonathan Rothe,

man, Linda O'Brien and David Lieberman. It is the only group of

played more than 125 giving concerts of this type of music in the United engagements. It has just returned from a 10-week States. There are some groups from Russia entertaining in the U.S., but their approach to the concert situation is different from

Odessa Balalaikas. The Soviet groups tend to stress the exoticism and Peter Rothe, Judy Sherrelative strangeness of their culture, generally remaining quite distant

ROWLAND HEIGHTS

Cnyn. Rd. & Merrill, Chine

Central Ave. at

Philadelphia St.

DIAMOND BAR

nd Bar Blvd.

MONTCLAIR

POMONA

POMONA

2487 N. Towne Ave

Towne & Country Cent

POMONA

200 Pomona Mail West

& Thomas St.

film producer, will present latest of a series of films the second special event made by La Rue. Showing program for the Wind & Sun time will be 7:30 p.m. Council of Camera Clubs at Saturday in the museum the San Bernardino County auditorium, 2024 Orange

Museum in Redlands. The color motion picture Street offramp of the San film is titled "Along the Bernardino Freeway.

Stan La Rue, professional Hindu Kush" and is the Tree Lane, at the California



February 26, 1976 Things to see and do in

gold panning contests and fireworks displays are among the activities for today through March 7 listed herein (subject to change without notice), as compiled by the Automobile Club of Southern California

Of special interest are Imperial's 47th annual California Mid-Winter Fair, Temple City's 32nd annual Camellia Festival and the 31st annual Long Beach Barbershop Harmony Show in Lakewood.

BAKERSFIELD: Drag Boat Races: 8 a.m. to 5 p.m. (Saturday) and 9 a.m. (Sunday), at Ming Lake, 12 is miles east on Alfred Harrell Highway (paid ad-

BISHOP: First annual Eastern High Sierra Sports Show including demonstrations, entertainment and recreational vehicles: various times, at the Fairgrounds, Main Street and Wye Road March 547 (adult paid grounds admission, children under 6, free-call 714-872-4731 for

Seventh annual Owens River Trout Derby, where the fish closet in weight to a previously caught catch wins the top prize; fishing in the Owens River and the Pleasant Valley Reservoir. March 6 (call 714-872-4731 for details

CHATSWORTH: Family Hike, with naturalists leading participants along an old stagecoach trail used at the turn of the century; 9 #m. from Santa Susana Pass Road and the Rocky Peak offramp of the Simi Freeway, Saturday (admis-Sion free-participants and Toronto, March 6, all at should bring water and a

COMMERCE: Western Sports, Boat, Travel and Recreational Vehicle Show. featuring a fishing tackle row, trout ponds, casting tournaments, an indoor theater and a RV display; various times, at the Great Western Exhibit Center. 2120 Eastern Ave., Friday through March 7 (paid ad-

HEMET: 49th annual Ramona Outdoor Play; 2:30 p.m., at the Ramona Bowl, Apr. 24-25, May 1-2, 8-9 paid admission-call 714-58-3111 for details on advance ticket reser-

HUNTINGTON BEACH: The California Printmakers Invitational, exhibiting the latest techniques in printmaking; mon to 4 p.m. (Monday through Friday) and 7-9 p.m. (Wednesday). at the Golden West College Gallery, 15744 Golden West St. thru Friday (admission

IMPERIAL: 47th annual California Mid-Winter Fair. including a carnival, junior fair, fireworks displays. band concerts, horse shows, rodeos and a parade (10 a.m., thru downtown. Saturday); various times, at the Inperial County Fairgrounds, Friday through March 7 (adults and children paid admission, and seniors over 65,

Laker's play Kansas City. Friday at 8 p.m. Cleveland, Sunday, 7 p.m. Golden State, March 5, 8 p.m., and Chicago, March 7 at The Forum

The Kings play Chicago, tonight: Boston Wednesday, 8 p.m. - at The Forum. LAGUNA BEACH: 13th

cluding a skydiving exhibition, kite festival, dancing, skateboard races and rodeos: various times and places, thru March 7 (call 714 494 1018 for details).

Father Garces' route (call

Dr. Gerald Smith at 714-825-

Dog Races, including cham-

pionship events (Saturday);

noon, at the Aerial

Tramway, Saturday and

Sunday (snow conditions

of regular fare (call 714-325-

1391 for snow condition up-

QUARTZ HILL: 27th an-

mual Almond Blossom

Festival, including a

'music night," teen dance.

pet parade, crate derby and

a parade (1 p.m., east on

Avenue L-8, from 55th

Street West, Sunday):

various times and places

805-943-3642 for details

today through Sunday (call

ROSAMOND (Kern Coun-

ty): 16th annual Gold Pan-

ning Days, including

various Wild West races.

world championship gold

barbecue and an antique car

parade: various times, at

times, at the Museum of

Man. Balboa Park Saturday

regular museum fare-call

jogs through the University

of California at San Diego

campus: 8:30 p.m., from

for details)

714-239-2001 for details

4825 for details

LAKEWOOD: 31st annual Long Beach Barbershop Harmony Show; 7:57 p.m. in the Lakewood High School Auditorium, 4400 Briercrest Ave., March 6 (paid admission)

LOMPOC: Barbecue Honoring De Anza Trek Reemactment Participants; 6:30 p.m., at the La Purisma Mission, Saturday nominal charge

LOS ANGELES: Soulful Wheels Auto Show: various times, at the Sports Arena, Friday through Sunday (paid admission). Annual Olvera Street

Mardi Gras, including entertainment, dancing and a parade: 7:30 p.m., along Olivera Street and in the Old Plaza. Tuesday (free spectator admission)

Seventh annual Martin Luther King Jr. Scholarship Fund Talent Show; 7 p.m. at Los Angeles City College 855 N. Vermont Ave., Saturday (paid admission)

Carroll Norman Memorial Circus Collection, a display of posters and memorabilia: 10 a.m. to 5 p.m., at the North Space Building, Museum of Science and Industry, Ex-INGLEWOOD: The position Park, today through April 25 (admission

> Reflections of Edith Head." an exhibition of costumes and sketches; at the Museum of Science and Industry, thru March 28 (admission free).

> NEEDLES (San Bernardino County): Bicentennial Trek of the Century, with

at the Sports Arena (Saturday) celebrating SAN LUIS OBISPO

COUNTY: Re-enactment of the De Anza Trek, with riders entering county from PALM SPRINGS: Sled Guadalupe (Monday) and leaving county via the San Antonio River (March 5)-call 805-466-2234 or 466-1661, for details of route followed (free spectator permitting), admission part viewing

SANTA Manuscripts from the American Revolution: 9 a.m. to 5 p.m. (Tuesdays through Saturdays) and 7 to 10 p.m. (Wednesdays and Thursdays), at the Bowers Museum, 200 N. Main Street, Saturday through March 28 (admission free).

SODA SPRINGS (San Bernardino County): Bicentennial Trek of the Century, with special activities locally (March 6) celebrating Father Barces' route (call Dr. Gerald Smith at 714-825-4825 for

panning contests, a TEMPLE CITY: 32nd annual Camellia Festival, inthe Tropico Gold Mine, five cluding a carnival and an miles west on Mojave all-youth varade, featuring floats built only by children Tropico Road, March 6-7 (10 a.m., east on Las Tunas (free spectator admission-call 213-469-2772 Drive, from Sultana Avenue, Saturday); various SAN DIEGO: Puppethours, at Temple City Park, Las Tunas Drive and Making Demonstrations and Show, part of "Folk Golden West Avenue, Friday through Sunday (free Puppets from Around the World" exhibit; various grounds admission-call 213-287-41150 for details

TORRANCE: Lotte admission free with Goslar Pannomime Circus; 2 and 8 p.m., at the El College Camino Cross-Country Fun Auditorium, 16997 Run," one, three or six-mile Crenshaw Blad., Samurday paid admission

VISTA: Star-Spangled North Torrey Pines Road Follies, offiering singing and La Jolla Shores Drive, dancing and warners acts: 2 Saturday (call 714-232-7451 and 8 p.m. (Sentumbey) and 1 p.m. (Sunday), all like Vista Woman's Chih, 1275 Oak The Mariners play Denver, Saturday, plus New Drive, paid admission England, Tuesday and WILMINGTON- Indian

Artists' Exhibit, a cross- members of 10 tribes; 10 Gallery, 1111 Figueroa section of American Indian a.m. to 2 p.m., at the Har- Place, thru Friday (admisscenes presented by bor College Fine Arts sion free).

RUGS-DRAPERIES-FURNITURE



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PEBLIC WITHCE

ORDER TO SHOW CAUSE NO. CW STREET erior Court of California. ounts of San Bernardino

in the Manner of the Application of CLEBURNE REFFERSON GANSAWAY for Change of Name WHEREAS JEFFERSON CLE-ERNE GASSAWAY, pecinimer Tanifiled a periodon with the Clerk of this Court for an order changing pendiciner's name from JEFFER-SOA CLEBURNE GASSAWAY to MAS JEFFERSON GASS

IT IS ORDERED that all persons other ented in the above-entitled appear before this Court at 8:00 4 M on March 25, 1874, in the murtinum of the presiding judge at the Countinues, Dept. 3-007, 1540 Mountain Avenue, Ontario California, and show cause, if any why the petition for change of name should not be granted.

IT IS FURTHER ORDERED that a length of this order to show cause te published in the Montelaur Tenhune, a newspaper of general propletion printed in San Semantino County, Callifornia, soce week for four successive weeks Dated: February 5, 1976

JAMES E CUNVENGRAM, SR. Judge of the Superior Court CONTINGTON & CROWE Attorneys at Law Rest Office Box 1515 Mant Street Street mario, Caltiornia 91782 Delephone (714) 196-3851 Contribute With Tribute 3140 bblish: Feb. 19, 26, March 4, 11,

NOTICE OF HEARING ON PROPOSED CHANGE ALTA LOMA AREA

NOTICE IS HEREBY GIVEN hat the Board of Supervisors of the county of San Bernardino, State of California, will hold a public bearing on the petition of Lewis Homes of Callifornia requesting that a portion of the unincorporated area of said County, hereinafter described, be resumed from A-1-5 Limited agriculture w/5 acre Single family residence W 5 acre in mum parcel size to R-1 Single family residence) zone 4 Tentative Tract 9121, consisting of 59 loes on 14.1 acres, as said zone are described in Title 6, Division 1 Chapter 2, of the San Bernardin County Zoning Code, and or such

NOTICE OF INTENTION THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern: Subject to issuance of the licens applied for, notice is hereby given that the undersigned proposes to sell alcoholic teverages at the premises, described as follows: \$700 Foothill Boulevard.

Cucamonga (OUT)
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage control for issuance of an alcoholic beverage license (or licenses) for se premises as follows: ON SALE BEER & WINE

BONA FIDE PUBLIC EATING PLACE Anthony J. Rondilone JoAnne E. Rondilone Applicants

Publish: Feb. 26, 1976

PLELIC NOTICE PEBLIC NOTICE

> Board of Supervisors deems appropriate after public bearing Said proposed reauting has been recommended to said Board of Supervisors by the Planning Commission of said County for change of zone to R-1-T (Single amily residence transitional Tentative Tract 9121, consisting of

SAID HEARING will be held on MONDAY, MARCH 8, 1976 at 3:00 p.m., by said Board of Supervisors County Civic Bldg. \second floor) 145 West Fifth Street, San Bernardino, California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with Title 6. Division 1, Chapter 2 of San Bernardino ounty Zoning Code, as amended. The unincorporated area affected by said proceedings is

located in the Alta Loma area and is Southwest corner of Haven & 19th St & extending 1.350' west & 2.000' south of this intersection.

Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and

the County Planning Commission 316 Mt. View-Ave. 1, San LEONA RAPOPORT Clerk of the Board of Supervisors

Deputy CLERK, BOARD OF SUPERVISORS

By Esther Hockenbraugh

175 W. 5th St. San Bernardino, CA 92415

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LB.

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RIB STEAK

TENDER LEAN BEEF RIB **CLUB** 19

STEAK LB. LEAN LOIN END PORK

CHOPS

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BRISKET

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49¢

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SIDE

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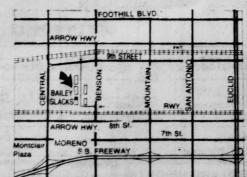
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Cucamonga Times 2096 Publish: Feb. 26, 1976 **LEAN PORK SPARE** RIBS BACON FARME JAME PORK CHOPS COLUMN HAM and but Port SPARE RIBS COUNTY STYLE TURKEY LEGS

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Deduct moving costs

Tips consists of information prepared by the California Society of Certified Public Accountants to help people prepare their federal income tax retruns. The information is reprinted here as a public service.

Moving expense deductions If you moved to a new home because of a job change or transfer by your employer, you may be able to deduct part or all of the cost of your move.

Two requirements must be met: (1) the distance from your old residence to your new job has to be at least 50 miles greater than the distance from you old residence to your old job;

PUBLIC NOTICE

NAME STATEMENT The following person is doing MOBILE COPIER SERVICE, 136 W. 6th Street, San Dimas, California 91773. California 91773.

Lois J. Scheele, 136 W. 6th Street,
San Dimas, California 91773.

individual. s/LOIS J. SCHEELE This statement was filed with the County Clerk of Los Angeles County on February 19, 1976. File No. 76-6355 San Dimas Press 4364 Publish: Feb. 26, Mar. 4, 11, 18, 1976

This business is conducted by an

FICTITIOUS BUSINESS NAME STATEMENT

ousiness as:
EL DORADO WROUGHT IRON AND WELDING SERVICE, 1888 Arrow Highway, La Verne, Calif. Edward B. Forbes, 1015 Golden Hills Road, La Verne, Calif. George A. Seery, 1888 Arrow Highway, La Verne, Calif. This business is conducted by

general partnership.
/s/ EDWARD B. FORBES This statement was filed with the County Clerk of Los Angeles County on February 9, 1976. File No. 76-5477

La Verne Leader 4878 Publish Feb. 19, 26, March 4, 11,

FICTITIOUS BUSINESS NAME STATEMENT

THE VILLAGE INN. 2326 D Street, La Verne, California 91750. James E. Estep. 9865 Felipe Avenue. Montclair. California

Carolyn A. Estep, 9865 Felipe Avenue, Montclair, California 91763. This business is conducted by an individual. CAROLYN A. ESTEP.

This statement was filed with the County Clerk of Los Angeles County on Feburary 19, 1976. File No. 76-6362 La Verne Leader 4885 Publish: Feb. 26, March 4, 11, 18,

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing HACIENDA MOBILE HOMES,

4300 Holt Avenue, Montclair, Branch Mobile Homes, Inc., 4480 Holt Avenue, Montclair, California

This business is conducted by corporation - California BRANCH MOBILE HOMES, INC

By TOM PAYNE, President This statement was filed with the County Clerk of San Bernardino County on January 15, 1976. File No. FBN 14780 EXPIRES Dec. 31, 1981 Montclair Tribune 3035 Publish Feb. 12, 19, 26, March 4,

FICTITIOUS BUSINESS NAME STATEMENT The following persons are doing

AROPRES, 2250 First St., LaVerne, California.
Campus Printing Inc., 2250 First St., LaVerne, Ca., a California

Corporation. This business is conducted by a corporation. s/ PAUL A. BROWER President

This statement was filed with the County Clerk of Los Angeles County on Feb. 10, 1976 File No. 76-5650 Attorney or Agent Sanford Astor 9036 Reseda Blvd Northridge, Ca. 91324 Telephone: 349-6950. Publish: Feb. 26, Mar. 4, 11, 18, 1976

> FICTITIOUS BUSINESS NAME STATEMENT The following persons are doing

UPLAND INVESTORS, 1277 West Redondo Beach Boulevard, Gardena, California 90247. Fletcher Land Co., Inc., a California corporation, 1277 West Redondo Beach Boulevard, Gardena, California 90247. This business is conducted by limited partnership

FLETCHER LAND CO., INC /s/ JOE FLETCHER.

President
This statement was filed with the
County Clerk of San Bernardino
County on January 28, 1976.
File No. FBN 14911 EXPIRES Dec. 31, 1981 Upland News 5265 Publish Feb. 19, 26, March 4, 11,

ELECT \boxtimes LOPEZ MONTCLAIR

EDITOR'S NOTE: Tax (2) generally, you must but not necessarily for the same employer.

Deductible moving expenses are as follows:

1 - Travel expense deduction. (including meals and lodging) while en route from your old residence to your

2 - The cost of moving household goods and personal effects.

3 - The cost of pre-move house-hunting trips.

quarters (both meals and lodging) at the new location of work during any period of 30 consecutive days after obtaining work.

5 - Certain costs of selling

your residence. Items 3, 4 and 5 above have an overall imitation of \$2,500 (1,250 for married persons filing separate returns) of which only \$1,-000 (500) can relate to items 3 and 4.

Any reimbursement or work full-time at the new direct payment of moving location for at least 39 expenses by your employer weeks in the 12-month must be included in your period following the move, gross income and is subject to withholding unless your employer can reasonably expect that you will be able to take a corresponding

> Personal exemption tax credit

A new tax credit is available in 1975 to all individual taxpayers - a credit for personal exemp-

age and blindness) that taxpayer claims on his or her 1975 return for spouse, dependents and him or herself. The credit is then applied against the taxpayer's in-

by multiplying \$30 by the

number of personal exemp-

tions (other than those for

Deductible expenses for charity volunteers An individual who performs volunteer work for a

come tax, but may not ex-

ouse-nunting trips. 4 - The cost of temporary Try container vegetables

The container gardener has moved into the world of the victory gardener with shining examples of success. For the best results try brussels sprouts, chives, cucumbers, eggplant, herbs, New Zealand spinach, parsley, peppers, Swiss chard, tomatoes and lettuce. Grown in the proper light-weight soil mixes container vegetables yield bigger, earlier harvests with much less weeding and cultivating!

If you are gardening this season for excellence in taste as well as the satisfaction of "growing your own," be sure to include your favorite herbs in your plans. They don't take up much room, and if properly stored they will freshen up your meals through the winter months.

charitable organization standard rate of seven cents should not overlook the fact that a contribution deduction is allowable for unreimbursed out-of-pocket expenses. These include transportation costs; that is, expenses for the operarepair and tion.

maintenance of an automobile (not insurance or depreciation) to the extent attributable to use in rendering charitable services. The Internal Revenue Service will not question a

per mile as the cost of operating an automobile for the benefit of charity. Most other out-of-pocket

expenses in connection with volunteer work for charity should also be deducted. These include meeting expenses, lodging expenses, telephone, and cost maintenance of special uniforms. An individual is not entitled to a deduction for the value of his or her time or service.



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YOU SAVE MONEY... THE FIRST PRICE MARKED ON THE MERCHANDISE INDICATES THE PRICE FOR COMPARABLE QUALITY... THE SECOND PRICE IS YOUR COST YOU SAVE THE DIFFERENCE!!! DEPARTMENT THE WESTS' LARGEST

PRE-TRIMMED WALLPAPER

. GOOD SELECTION OF OF STYLES . ADDS REALITY TO

ANY ROOM OUR PRICE ALL WALLCOVERING SOLD IN 2-ROLL BOLTS ONLY

· PRE-PASTED

• OUR LOWEST POSSIBLE PRICE

ON EVERY ITEM EVERY DAY!

(1.98 PER BOLT)

PRE-TRIMMED
 CRISP, NEW PATTERNS
 BRIGHTEN UP ANY ROOM
 DO-IT-YOURSELF & SAVE!

ROOM-SIZE SPECIAL PRE-TRIMMED BUNDLES

NETAL 469

major

ENAMEL

COMPARABLE RETAIL PRICE 4.80

PRE-TRIMMED PRE-PASTED .WASHABLE .GREASEPROOF

STYLES AVAILABLE FOR

ANY DECOR

Vinyl WALL COVERING

6 ROLL BUNDLE....4.74 8 ROLL BUNDLE....6.32 10 ROLL BUNDLE....7.90 OUR 316

OUR

• USE ON INSIDE WALLS & **EXTERIOR STUCCO-MASONRY** CLEAN-UP WITH WATER

BRUSH OR ROLL

Exterior-Interior

LATEX ACRYLIC

PAINT

WOOD A MASONRY

LATEX

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AND ADVICE. BY QUALIFIED PROFESSIONAL

SALESCLERKS

EXPERT SERVICE

PURE WHITE



WALLCOVERING 60 PATTERNS . TULU CLOTH

. GRASS CLOTH . HAND WOVEN ALL FIRST QUALITY . HUGE SELECTION OF COLORS

Imported

& WEAVES

PRICE 1

ALL WALLCOVERING SOLD IN 2-ROLL BOLTS ONLY

PACKAGE COVERS **Fantastic**

LOOKS AND FEELS REAL MADE OF FIRE-PROOF MINERAL FIBER EACH BRICK 8-5/8 X 2-5/8 INCHES SO EASY TO DO-IT-YOURSELF



•USED & RUSTIC WHITE COMP. RETAIL YOUR CHOICE

MASTIC MORTAR AND FINISH SEALER AVAILABLE AT LOW DISCOUNT PRICES

BRASS FINISH CAFE ROD

USE AS A BEAD ROD, DRAPERY ROD, OR CAFE CURTAIN ROD • FXTENDS 28 TO 48 INCHES •INCLUDES BRACKETS, SCREWS,

ROD AND END CAPS

4 RANDOM LIGHT & DARK TONE COLORS

of x 1 IN. TILES
STANDARD SIZE SHEETS
(APPROX. 12 x 12 IN)
MOUNTED ON GAUZE

RETAIL 289 PRICE L

YOUR CHOICE OF THREE STYLES: · RED BRIK COMP. RETAIL 3.95 OUR PRICE

12 Oz. Aerosol Can

· EASY APPLICATION · SELF-SPRAY CAN

• EXTEMELY TOUGH & DURABLE HIGH-GLOSS FINISH . FAST DRYING

PRICE

SPARKLING WHITE & COLORS

Interior LAIEX PAINT

RETAIL 745

PRICE 595

PRICE_

A PAINT THAT OFFERS SAVINGS

· CLEAN-UP WITH

BRUSH OR ROLL

QUALITY!

PLUS OUTSTANDING

JUST 1-HOUR TO DRY
GOOD HIDING ABILITY

WHITE & OFF-WHITE



TO COVER ANY COLOR IN

-COA

PURE WHITE,

OFF-WHITE & SOFT COLORS

CLEAN-UP WITH WATER SCRUBBABLE .1-HOUR DRYING **USE ON ANY INTERIOR WALL** SURFACE SUCH AS PLASTER. **BRICK, WALLBOARD & CONCRETE**

PRICE FOR REMOVING PAINT VARNISH, SHELLAC LACQUER & ENAMEL

FROM WOOD, METAL OR PLASTIC .AN EXCEPTIONAL VALUE

STANDARD BRANDS PAINT CO. SELLS EVERYTHING WITH AN UNCONDITIONAL MONEY-BACK GUARANTEE REGARDLESS OF PRICE

Exterior Interior LATEX

PRICE

PURE WHITE & COLORS

> • CLEAN UP WITH WATER • SCRUBBABLE • ROLL OR

RETAIL 100



Special Purchase

TILE GROUT
1 LB, SIZE...........49c
COMP. RETAIL...T.29. NON-FLAMMABLE CERAMIC TILE ADHESIVE CCMPARABLE RETAIL 7.19

PRICE 488 GAL

Mosaic CERAMICTILE PLASTIC BEADS STRUNG ON NYLO ON NYLON CUT TO ANY LENGTH

• READY TO

PAINT OR

SINGLE COLOR CRYSTAL SHAPE OUR PRICE COMP SINGLE COLOR

MULTI-SHAPE

SINGLE COLOR OUR PRICE 299 COMP. RETAIL 50 FT. 4.50 259 50 FT.

ROOF

PRICE 49C



ON PLASTER, BRICK, OR STUCCO-MASONRY

PRICE



PLUS 60 GLAZED PATTERNS FROM 69c TO 1.75 PER SHEET

61/2 x 13 IN.

STAIN HAND SANDED MOVABLE HORIZONTAL SHUTTER HARDWARE 12 X 29 IN. 12 X 39 IN. 12 X 36 IN. 12 X 40 IN. 12 X 48 IN.

12 X 48 IN. 12 X54 IN. 15 X 24 IN. 15 X 36 IN. 15 X 40 IN. 15 X 48 IN.

SELF-ADHESIVE COVERING



•5 GALLON SIZE 695 WON'T CRACK OR RUN RETAIL 895

Black Asphaltum

Fibered Asbestos • 5 GALLON SIZE SO EASY TO USE • FINEST GRADE BLACK ONLY

DECORATOR ASPHALTUM MOUL COATING

OUR PRICE 5 GAL COAST TO COAST® WET SURFACE PLASTIC **ROOF CEMENT** RETAIL GAL.

A-1® WIN®Polyester MULTI-PURPOSE PAINT BRUSHES INCH 1½ INCH

OUR 996 PRICE 99EA COMP. RETAIL 1.99 COMP RETAIL 2 INCH OUR 1.59 COMP. RETAIL 2.39 PRICE EA 2 ½ INCH PRICE PRICE 159 COMP. RETAIL 3.19 79 CA. 3 INCH OUR 199 PRICE EA

COMP. RETAIL 3.99

MASKING TAPE **30**C OUR LOW DEA

SP® CLEANER ●1 LB. 10 OZ. BOX ●5 LB. BOX OUR PRICE OUR PRICE COMP. PRICE COMP. RETAIL 79C RETAIL 79C AL. 1.85

FLINT SAND PAPER X 10" SHEET OUR LOW PRICE

FOR



9 x 12 FT. YELLOW 65° PLASTIC MIL RETAIL

•SELECTED PATTERNS

• 18 INCH WIDTHS • SOME STYLES

PRICED HIGHER

6 x 9 FT. CLEAR PLASTIC COMP.RETAIL 1.45 WITH SELF-ADHESIVE OUR PRICE TO EA GROMMETS 9 x 12 FT. BLACK PLASTIC OUR PRICE . 4 MIL

VINYL FLOOR RUNNER • 27 INCH WIDE •40 GAUGE VINY **OSTRONG & DURABLE**

COMP.RETAIL 3.00 •ALSO GREAT FOR CAR MATS, SHELVING, COMP. FETAIL 59 BATHROOM FLOORS.

Spectrum 2000® Exterior-Interior CUSTOM COLOR INYLCOTE

OUR PRICE

MIXING TO ANY WATER
ONE OF FOR MASONRY
HUNDREDS OF & STUCCO
COLORS BRUSH OR ROLL • SCRUBBABLE



Exterior-Interior LATEX

RETAL 849



A TOP QUALITY STUCCO-MASONRY PAINT . CLEAN-UP WITH

SEMI-GLOSS ENAMEI • MAKES PAINTING ALL WALLS, WOODWORK.& OUR PRICE 98 98 TRIM EASIER
• SELF-LEVELING GAL. • FAST DRYING • SCRUBBABLE BRIGHT WHITE & COLORS

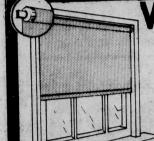
Lasts At Least 8 Years Interior-Exterior PAINT GAL. 41 MOST WATER SCRUBBABLE

69

BRIGHT

STEP®





CLEAN-UP WITH WATER

. FOR STUCCO-MASONRY & WOOD SURFACES

SELF-PRIMING SCRUBBABLE

W SHADES

VINYL WINDOW SHADE

OFF-WHITE &

35 MODERN COLORS

99¢

HYPLAR®

ACRYLIC

COLORS

ROOM DARKENING SHADE OFF-WHITE 239 EA. 36 INCH.

COMP.RETAIL 3.70

OUR PRICE RUN. YD.

REINFORCED MATERIAL AT

1.39 RUN. YD.

• 50cc TUBE • 36 COLORS AVAILABLE

OUR LOW PRICE Q

RETAIL

VINYL

ASSORTED SIZES

DECOUPAGE PRINTS

IDEAL FOR TABLE CLOTHS, SHELF COVERING, UPHOLSTERY, ETC.
 48 & 54 INCH WIDTHS

· EASY TO CUT, SEW, OR PASTE

Covina

SOLD IN

FULL SHEETS

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MACRAME BEADS.

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El Monte 3 BLKS. N. OF VALLEY

TELEPHONE (213) 444-3084

Pasadena

MANY OF THE SPECIAL ORDER ITEMS APPEARING IN THIS AD ARE AVAILABLE FOR IMMEDIATE PICK UP IN OUR CARPET DEPARTMENTS AT THE PASADENA & COVINA STORES CREDIT TERMS AVAILABLE ON CARPETING

MALLER SIZES AVAILABLE AT 25c PER SQ. FT.

aminated Plastic

ALCOHOL AND WATER PROOF NON-STAINING SURFACE

USE TO COVER COUNTER TOPS, SHELVES, TABLES, FURNITURE

X 8 FOOT SHEETS

OUR PRICE

Monterey (AT ATLANTIC & RIGGIN)
ACROSS FROM ATLANTIC SQUARE

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NOTICE OF PUBLIC HEARINGS BEFORE LA VERNE CITY PLANNING COMMISSION NOTICE IS HEREBY GIVEN of public hearings to be held before the La Verne City Planning

10, 1976, at 7:30 P.M. in the City Council Chambers of the La Verne City Hall, 2061 Third Street. The Planning Commission will consider the following applications.

1. An application initiated by the

City of La Verne for pre-zoning to P-R-3-D (Planned Residential 3 detached single family dwelling units per acre) on the following described property

A 9.26 +/- acre parcel of land located at the southeast corner of Fruit and Bowdoin Streets in the of La Verne, County of Los Angeles, State of California

2. An application for a change of submitted by Hank Gordon from A-P (Administrative Professional) to C-P-D (Commercial Professional Development) on the following described property:

A .53 +/- acre parcel of land located at the southeast corner of Foothill Boulevard and Wheeler Avenue in the City of La Verne County of Los Angeles, State of

All maps and information pertinent to the above applications are on file in the office of the Planning Director. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject

DATED: 2/19/76 s C. R. LeGROS Planning Director Verne Leader 4883 Publish: Feb. 26, 1976

> CITY OF SAN DIMAS CASH CONTRACT NO. 76-1 WALNUT AVENUE FROM GLADSTONE STREET TO 800 FEET NORTHERLY

NOTICE INVITING BIDS NOTICE IS HEREBY GIVEN that the City Council of the City of San Dimas. County of Los Angeles State of California, hereby invites sealed proposals or bids for the construction and completion of street improvements, drainage structures and appurtenances to be constructed in Walnut Avenue, all in accordance with the plans and specifications on file in the office of the City Engineer of the City of San Dimas.

Said proposals or bids shall be delivered to the City Clerk of the City of San Dimas on or before 10:00 A.M. of the 3rd day of March, 1976 at the office of the City Clerk, City Dimas, California. The City Clerk publicly open, examine and declare

All proposals shall be accompanied by a check payable to the City of San Dimas, and certified by a responsible bank for an amount which shall not be less than ten (10%) percent of the aggregate of the proposal or by a bond for said amount and so payable, signed by the bidder and two sureties who shall justify before any officer competent to administer an oath, in double the said amount and over or by a corporate Surety Bond to the satisfaction and approval of the City Council of the City of San Dimas,

The bid check, bond or Surety Bond of the successful bidder will be forfeited to said City in the event such successful bidder fails or refuses to enter into the required contract within 5 days after the has been awarded to him for the

The successful bidder simultaneously with the execution of the Contract Agreement, will be required to furnish a labor and materials bond in an amount equal fifty percent (50%) of contract price and a faithful performance bond equal to one hundred percent (100%) of the

The City of San Dimas hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award BIDDERS ARE HEREBY

NOTIFIED that, pursuant to the Labor Code of the State of California, said City Council has ascertained and determined the general prevailing rate of per diem wages and the general prevailing rate for legal holiday and overtime work in the locality in which said work is to be performed for each craft or type of workman needed to execute the contract for said work, and it will be required that no less than said rates be paid to all such workmen employed or engaged on the work. The rate so ascertained heretofore by the City Council of the City of San Dimas pertaining to the craft, classifications and type of workmen needed to execute this contract are available at the office

Proposals must be submitted on the form prepared and furnished for that purpose, which may be ned at the San Dimas City Hall, at which office bidders may also obtain copies of the plans and specifications for the contemplated work as follows: One set of plans and specifications is available to each contractor proposing to submit a bid for the work for a deposit of five dollars (\$5.00), such deposit is

not refundable. The City Council reserves the right to reject any and all bids received and to compare the relative merits of the respective bids and to choose that which in the opinion of said City Council will best serve the interests or needs of said under advisement for a period of not to exceed sixty (60) days, after the declaration thereof.

Each bidder in bidding shall state his California Contractor's license number, as no bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of the laws of the State of California relating to licensing of

Contractors. This notice is hereby given and published by order of the City Council of the City of San Dimas, California and is dated this 13th day

of February, 1976. BARBARA A HENDERSON City Clerk City of San Dimas California San Dimas Press 4361 Publish Feb. 19, 26, 1976 FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing CUSTOM CALIFORNIA INTERIOR DESIGNS at 928 West Ninth Street, Upland, CA 91786. Western Supply Corp., a Nevada Corporation, 924 West Ninth Street. Upland, CA 91786. This business is cor

S/ WESTERN SUPPLY, CORP By: DONALD M. THOMPSON

Treasurer This statement was filed with the County Clerk of San Bernarding County on January 27, 1976 File No. FBN 14895

Expires Dec. 31, 1981 Publish: Feb. 19, 26, Mar. 4, 11, 1976

ORDINANCE NO. 1080 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF UPLAND AS CONTAINED IN CHAPTER I OF ARTICLE IX OF THE UPLAND MUNICIPAL CODE PRE-ZONING CERTAIN UNINCORPORATED COUNTY TERRITORY FROM COUNTY R-1-5 ZONE TO PRE-ZONE R-1-C IN AN AREA GENERALLY DESCRIBED AS 19.05 ACRES LOCATED BETWEEN WILSON AVENUE AND BENSON AVENUE, ITS NORTH BOUNDARY ON THE ALIGNMENT OF AN EXTENSION OF 17TH STREET, EXCEPT FOR A SMALL PARCEL AT THE

NORTHEAST CORNER. The City Council of the City of Upland does ordain as follows: SECTION 1. The existing zones in the unincorporated territories hereinafter specifically described are hereby pre-zoned in pursuance to Section 65859 of the Governmer Code of the State of California. Such zoning shall become immediately effective at the same time that the annexation of the properties so pre

The following area in the unincorporated territory of the County which is now zoned as R-1-5 is hereby pre-zoned by the City of Upland to R-1-C (Single Family Residential - 10,000 sq. ft. minimum lot area) Zoning District, and thi shall be the zoning assigned to the area when the area is annexed to the City. The area is more particularly described as follows: Lots 1 and 2 of Block 7 of Revised Map of the Hurin Tract, State of California, as per map recorded in Book 17, Page 82 of Maps in the Office of the County Recorder of

EXCEPTING THEREFROM The North 127 ft. of the East 225 ft. of said Lot 2.

acres located between Wilson Avenue and Benson Avenue, with its North boundary on the alignment of an extension of 17th Street, except for a small parcel at the Northeas

SECTION 2. This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California

Government Code S/ABNER B. HALDEMAN Mayor of the City of Upland

/s/DOREEN K. CARPENTER City Clerk of the City of Upland State of California

County of San Bernardino City of Upland I DOREEN K. CARPENTER. City Clerk in and for the City o Upland, do hereby certify that the foregoing Ordinance No. 1080 of said City was introduced at a regular meeting of said Council held on the 2nd day of February, 1976. and passed thereafter on the 17th day of February, 1976, by the

AYES: Ballin, ...
McCarthy, Petokas
McCarthy, Petokas
ABSENT: None
ARPENTER

S/DOREEN K. CARPENTER City Clerk of the City of Upland APPROVED AS TO FORM: DONALD E. MARONEY

STEAM

City of Upland DATED: January 30, 1976 Upland News 5271 Publish: Feb. 26, 1976

NOTICE OF TRUSTEE'S SALE

T.S. No. TS-1066-A On March 3, 1976, at 10:00 A.M CONTINENTAL CONVEYANCE CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded October 26, 1973, as inst. No. 110, in book 8295, page 139, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at Main entrance of San Bernardino County Courthouse, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

The Southerly 365 feet of the West 2 of lot 20, section 13, Township 1 South, range 7 West, San Bernardino base and meridian, according to Cucamonga Lands, in the County of San Bernardino, State of California, as per plat recorded in Book 4 of Maps, Page 9, records

of said County Excepting therefrom the Westerly 101 feet thereof. Note: The area and distances of the above described property are

computed to the centers of the adjoining streets on said map. The street address and other real property described above is purported to be: Vacant Land The undersigned Trustee disclaims any liability for any incorrectness of the street address

NOTICE OF TRUSTEE'S SALE

T.S. No. 2272 On March 10, 1976, at 10:00 A.M. CALIFORNIA GENERAL MORTGAGE SERVICE, INC. corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated August 22, 1972 recorded September 21, 1972, as inst. No. 289, in book 8025, page 444 of Official Records in the office of the County Recorder of Sai Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sal in lawful money of the United States) at the Main entrance to the County Courthouse, in the City of San Bernardino, County of San Bernardino, State of California all right, title and interest conveyed t and now held by it under said Deed of Trust in the property situated in

said County and State described as Lot 9, Tract No. 6127, in the City of Montclair, County of San Bernardino, State of California, as per Map recorded in Book 76, Page 72 and 73 of Maps, in the Office of the County Recorder of said County The street address and othe common designation, if any, of the real property described above is purported to be: 10381 Pradera Avenue, Montclair, California

disclaims any liability for any incorrectness of the street addres and other common designation, if

any, shown herein. Said sale will be made, bu without covenant or warranty express or implied, regarding title possession, or encumbrances, pay the remaining principal sum o the note(s) secured by s Trust to-wit: \$38.852.85, with interest thereon, as provided in said note(s), advances, if any, under th charges and expenses of the Truster and of the trusts created by said Deed of Trust.

The beneficiary under said Dee of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a writter Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to where the real property is located

CALIFORNIA GENERAL MORTGAGE SERVICE, INC as said Trustee, By John W. Brock Authorized Signature

Asst. Vice Pres. Montclair Tribune 3036 Publish: Feb. 12, 19, 26, 1976

Said sale will be made, bu without covenant or warranty express or implied, regarding title ession, or encumbrances, to pay the remaining principa the note(s) secured by said Deed of Trust, to-wit: \$15,125.00, interest thereon, as provided in said note(s), advances, if any, under the PARKING LOT C-1 terms of said Deed of Trust, fees charges and expenses of the Truste and of the trusts created by said with plans and specifications, which will be on file in the Business

The beneficiary under said Dee of Trust heretofore executed and delivered to the undersigned written Declaration of Default and Notice of Default and Election to Sell. The undersigned caused sa Notice of Default and Election to where the real property is located

Date: February 4, 1976 CONTINENTAL CONVEYANCE CORPORATION as said Trustee. By James Girard Authorized Signature

NOTICE OF TRUSTEE'S SALE Loan No. 24814 T.S. No. 18367-2

Publish: Feb. 12, 19, 26, 1976

CALIFORNIA MORTGAGE SERVICE as duly appointed Trustee under the following ribed deed of trust WILL SEL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH payable at time of sale in lawful ney of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter

TRUSTOR: CHARLES ABBOT WARNER AND PATRICIA EVELYN WARNER, husband and

BENEFICIARY: CALIFORNIA MORTGAGE SERVICE, a

Recorded December 20, 1974 as instr. No. 710 in book 8581 page 956 of Official Records in the office of the Recorder of San Bernardino County: said deed of trust describ

the following property: Lot 40, Tract No. 5136, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 66 of Maps, Pages 71, 72 and 73 Records 9642 Tudor Avenue, Montclair

(If a street address or comm

designation is shown above, no warranty is given as to it completeness or correctness) The beneficiary under said Deed

of Trust, by reason of a breach of default in the obligations secured thereby, heretofore executed and written Declaration of Default and of breach and of election to caus the undersigned to sell said property to satisfy said obligations and thereafter the undersigned caused said notice of breach and o 7. 1975 as instr. No. 470 in book 880 page 647, of said Official Records. Said sale will be made, bu without covenant or warranty express or implied, regarding title ession, or encumbrances, to pay the remaining principa the note(s) secured by said Deed o Trust, with interest as in said not provided, advances, if any, under the terms of said Deed of Trust

fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. Said sale will be held on Monday, March 15, 1976, at 2:00 P.M., at the North entrance to the County Courthouse, City of San Bernardino

Date: February 9, 1976 CALIFORNIA MORTGAGE SERVICE as said Trustee, By T.D. SERVICE COMPANY, agent By Karen Mocerino Assistant Secretary Montclair Tribune 3039

Publish Feb. 19, 26, March 4, 1976

AS SEEN ON

TELEVISION!

Each bid shall be made out on form to be obtained in the Business Services Office, 1100 North Grand Avenue, Walnut, California Antonio Community College District of Los Angeles County and shall be sealed in an envelop "Bid," which shall also California, will receive bids fo The Bid shall be accompanied by

PUBLIC NOTICE

materials, transportation and

EXTENSION OF FACULTY

at 2 P.M. ON Friday, March 5, 1976

Each bid is to be in accordance

Services Office, Mt. San Antoin

College, 1100 North Grand Avenue

Pursuant to the statutes of the

State of California, the Board of Trustees of said School District has

ascertained the general prevailing

rate of per diem wages and rates for legal holidays and overtime work for each workman needed to

execute the contract which will b

awarded to the successful bidder

The ascertained wage rate i

available to any interested party

the Business Services Office at the

The foregoing schedule of per diem wages is based upon a working day of eight (8) hours. The rate for

olidays and overtime work shall be

contractor to whom the contract is

awarded, and upon any sub-

contractor under him, to pay not

less than the said specified rates to

all workman employed by them in

NOTICE OF TRUSTEE'S SALE

T.S. No. 3938 (524703)

On March 18, 1976 at 10:30 o'clock

A.M. at the Front entrance to the

Office of SAFECO TITLE

INSURANCE COMPANY, 480 W. Court Street, in the City of San

Rernardino State of California

SAFECO TITLE INSURANCE

COMPANY, a corporation, as

of Trust executed by Jamie Vita and

Susan M. Vita, husband and wife,

recorded February 22, 1974 as document no. 158 in book 8373 page

235 of Official Records in the office

of the Recorder of San Bernardino

County. California, by reason o

performance of obligations secured

default, notice of which was

recorded November 14, 1975 as

document no. 95 in book 8805 page

132 of said Official Records, will

sell at public auction to the highes

bidder for cash in lawful money of the United States, without any

covenant or warranty, expressed or

implied as to title, possession, of

encumbrances, the interest conveyed to said Trustee by said

Deed of Trust in property situated in the County of San Bernardino

Lot 11, Block 1, Allen'

Subdivision of Lot 578, Ontario

Colony Lands, in the City of Upland

is per plat recorded in book 14 of

Maps, page 45, records of said

The address for the above

described property is unknown. Undersigned Trustee disclaims any

liability for incorrect information

This is for the purpose of paying

obligations secured by said Deed of

INSURANCE COMPANY

a corporation Trustee

Trustee's Sales Officer

Publish: Feb. 26, March 4, 11, 1976

By Ruth E. Lorimer

Assistant Secretary

Dated: February 18, 1976 SAFECO TITLE

furnished

State of California described as:

the execution of the contract.

at time and one-half.

a certified or cashier's check or bid bond in the amount of ten percent (10%) of the bid, made payable to the order of Mt. San Antoni Community College District of Los Angeles County, California and shall be filed in the said Business Services Office of the said Distric on or before 2 P.M. Friday, March 5. 1976, where the bids will be

opened and publicly read aloud shortly thereafter. The above mentioned check or bond shall be given as a guarantee that the bidder will enter into the contract, if it is awarded to him, and will be declared forfeit if the successful bidder refuses to enter into said contract after being requested to do so by the awa

reject any or all bids and to waive

No hidder may withdraw his bi for a period of thirty (30) days after the date set for the opening thereof.

Dated at Walnut, California, February 19, 1976.

ny informality in any bid

JAMES D SIMPSON Vice President Mt San Antonio College La Verne Leader 4879 Publish: February 19, 26, 1976



RICHARDSON-PETERSON

 FUNERAL DIRECTIONS 123 West "G" Street, Ontario

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- less maintenance you all of the advantages of a SECARD vinyl pool. "Secards' builds most sizes fit your budget. Bank Terms, Free Est. Also you can buy the kit and build it yourself

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SPECIAL

Reg. \$16 to \$30

BARGAINS EVERYWHERE YOU LOOK MEN'S PRIME NORTHERN DOWN

PRE-SPRING SPECIAL

4 DAYS ONLY - FRI., SAT., SUN., & MON



IEN'S LONG SLEEVE URTLE NECKS CREWS

NOW ONLY

BOYS SIZES 8-20 CREW NECK

Reg. \$7.50 & UP **NOW ONLY**

MEN'S COTTON & POLYESTER

CHECKS & SOLIDS

Reg. \$7.50 to \$8.00 NOW ONLY

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125 W. TRANSIT AVE., ONTARIO BEHIND THE ONTARIO POST OFFICE

BY PROFESSIONALS LIVING ROOM DINING ROOM AND HALL (NO LIMIT) LIVING ROOM, DINING ROOM HALL & 3 BEDROOMS OFFER EXPIRES 2-24-76 UPHOLSTERY CLEANING ANY SIZE: SOFA AND LOVE SEAT **GUARANTEED • LICENSED**

DEODORIZER, COLOR BRIGHTENER ALL INCLUDED! MEMBER BETTER BUSINESS BUREAU

623-0232

ORDINANCE NUMBER 418

AN ORDINANCE OF THE CITY

COUNCIL OF THE CITY OF MONTCLAIR AMENDING THE

MUNICIPAL CODE SECTION 9 6.114 OF ARTICLE 1, CHAPTER

EGARDING GASOLINE

SERVICE STATION DEVELOPMENT STANDARDS

The City Council of the City

Montclair does ordain as follows: SECTION 1. AMENDMENT TO

CODE. Section 9-6.114 Article 1 Chapter 6, Title 9 of the Montclai

Municipal Code is hereby amended

by deleting subsection (c) and by

(2) Fertilizers;

winers, tires additives, shocks, and

brakes; and (4) Candy, soft drinks, and food

shall be displayed, stored, and sold

only within the service station

building with the following

SECTION 2. PUBLICATION

The City Clerk shall cause this ordinance to be published in the Montclair Tribune at least once within thirty (30) days after its

passage.
APPROVED AND ADOPTED

APPROVED AND ABOUT his 2nd day of February 1976. /s/ Harold M. Hayes MAYOR OF THE CITY OF MONTCLAIR

/s/ Gertrude L. Hill CITY CLERK OF THE

CITY OF MONTCLAIR

I. Gertrude L. Hill, City Clerk of

DO HEREBY CERTIFY that the

foregoing is a true and correct copy of Ordinance Number 418 of said

City, which was introduced at a

regular meeting of the City Council held on the 2nd day of February

1976, and finally passed not less than five (5) days thereafter on the

17th day of February 1976, by the

AYES Councilmen Gentry, Jones

following vote, to wit

McClure, Rowley, Hayes

ABSENT None

City of Montclair, California

State of California County of San Bernardino

City of Montclair

(3) Accessories, such as

re-designating subsection (d)

subsection (c) as follows:

PUBLIC NOTICE

PUBLIC NOTICE

week for four (4) successive

ORDINANCE NO. 2057 AN ORDINANCE OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AMENDING THE COUNTY CODE BY ADOPTING ADDITIONAL LAND USE DISTRICT MAPS AS A PART OF THE OFFICIAL LAND USE PLAN

OFFICIAL LAND USE PLAN
The Board of Supervisors of the County of San Bernardino, State of
California, does ordain as follows:
SECTION 1. Public hearings having been held before the San Bernardino
County Planning Commission and the Board of Supervisors of the County of San Bernardino, State of California, pursuant to the California Conservation and Planning Act and County Code of the County of San Bernardino, State of California, as amended, the various zone districts as shown on the Land Use District Maps, entitled "Official Land Use Plan," as filed in the office of the Planning Department of the County of San Bernardino, State of California, and bearing file and sheet numbers as

File No. 49-108 are hereby approved and said maps are hereby adopted as a part of the official Land Use Plan for the County of San Bernardino, State of California, and said San Bernardino County Code is amended accordingly pursuant to Section 61.023 of said Code. T standards are hereby adopted for Sheet

and copies of said T standards are on file in the office of the Clerk of the

Board of Supervisors and in the Planning Department.

SECTION 2. This Ordinance shall take effect and be in force thirty (30) days after its adoption, and prior to the expiration of fifteen (15) days after its passage, shall be published once in the Montclair Tribune, a newspaper printed and published in the County of San Bernardino, State of California ogether with the names of the members of the Board voting for and

against the same.

DENNIS HANSBERGER,

Chairman Board of Supervisors ATTEST: LEONA RAPOPORT Clerk of the Board STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO I. LEONA RAPOPORT, Clerk of the Board of Supervisors of the County of San Bernardino. State of California, hereby certify that at a regular meeting of the Board of Supervisors of said County and State, held on the 17th day of February, 1976, at which meeting were present Supervisors: Dennis Hansberger, Chairman; Robert O. Townsend; Nancy E. Smith and the Clerk, the foregoing ordinance was passed and adopted by the following

) 88

AYES: SUPERVISORS: Townsend, Smith, Hansberger

NOES: SUPERVISORS: None

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the Board of Supervisors this 17th day of February, 1976. LEONA RAPOPORT, Clerk of the

Board of Supervisors of the ounty of San Bernardino. State of California Montclair Tribune 3044 Publish: Feb. 26, 1976

PUBLIC NOTICE OF OPPORTUNITY FOR THE AVAILABILITY OF THE DRAFT ENVIRONMENTAL STUDY FOR THE PHASED IMPROVEMENT OF LONE HILL AVENUE BETWEEN ARROW HIGHWAY AND COVINA BOULEVARD, IN THE CITY OF SAN DIMAS



The City of San Dimas proposes to construct Lone Hill Avenue between Arrow Highway and Covina Boulevard as a phase in the improvement of Lone Hill Avenue between Arrow Highway and Covina Boulevard. Included in this phase is the widening of westerly roadway sufficiently to provide two-way traffic with a 13-foot lane in each direction. This phase also proposes the installation of raised median curbs, sidewalks, major storm drain modifications and railroad crossing modifications. Funds to finance portion of the proposed improvement have been requested from the Federal Government under the Federal Aid Urban Program.

The proposed improvement will provide a safer roadway for existing and future traffic and improve the safety of pedestrians to and from the local

An environmental assessment of the impact of the phased improvement of the highway section was made and a Draft Environmental Study (DES was prepared by the City of San Dimas, Public Works Department with the concurrence of the Federal Highway Administration. The DES is available for review at the office of the City Engineer, City of San Dimas, 245 East

Bonita Avenue, San Dimas, California 91773, and copies of the DES are available upon written request.

Written comments regarding the DES from any group or individual should be mailed to Mr. Frank Basile, City Engineer, at the above address prior to March 8, 1976. Information concerning the project can also be obtained at the same location by contacting Mark Miller, Civil Engineering

Assistant, at the same address or by telephone at (714) 599-6713 ext. 44 HEARING If, after obtaining information about the above proposal, a Combi Location and Design Hearing is desired to discuss any or all aspects of the proposed improvement, it may be requested in writing by any interested agency or member of the general public. The hearing will provide the public with an opportunity to consider and comment on the above proposal. Written requests for a hearing should be submitted no later than March 8,

Mr. Frank Basile Director of Public Works & City Engineer CITY OF SAN DIMAS

245 East Bonita Avenu San Dimas. California 91773 San Dimas Press: 4360 Publish: Feb. 19, 26, 1976

ORDINANCE NO. 501

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA
VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,
AMENDING THE ORDINANCE CODE OF THE CITY OF LA VERNE BY REVISING SECTION 5583 OF DIVISION V, CHAPTER 5, TITLE 8, RELATIVE TO PARKS AND RECREATION TAXES

The City Council of the City of La Verne DOES ORDAIN as follows: Section 1. That the Ordinance Code of the City of La Verne is hereby amended by revising Section 5583 of Division V, Chapter 5, Title 8, to read

5583 AMOUNT. Every person constructing any dwelling unit or mobile home space within the City of La Verne shall pay to the City the following

For each dwelling unit containing not more than one bedroom, the sum of For each additional bedroom

passage and adoption of this Ordinance and shall cause the same to be published pursuant to the provisions of law in that regard and shall post in three (3) places and this Ordinance shall take effect thirty (30) days after

APPROVED AND ADOPTED this 17th day of February, 1976 MIKE M. MORALES Mayor of the City of La Verne

ATTEST RUTH S. HOGAN City Clerk STATE OF CALIFORNIA COUNTY OF LOS ANGELES

CITY OF LA VERNE I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 501 was introduced at a regular meeting of the City Council of said City duly held on the 2nd day of February, 1976, and was thereafter, at a regular meeting of said Council duly held on the 17th day of February, 1976, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City. attested by the City Clerk of said City, and passed and adopted by the

) SS.

following vote:
AYES: COUNCILMEN Lopez, Sanborn, Johnson, Mackay, and Mayor Morales.

NOES: COUNCILMEN None ABSENT: COUNCILMEN None

/s/ RUTH S. HOGAN City Clerk of the City of La Verne DATE: February 19, 1976

(Seal) La Verne Leader: 4880 Publish: Feb. 26, 1976

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING THE UPLAND MUNICIPAL CODE GOVERNING THE ZONING OF MASSAGE PARLORS AND UPDATING THE COMPOSITION AND SCOPE OF REVIEW OF THE ADMINISTRATIVE ORDINANCE NO. 1081

The City Council of the City of Upland does ordain as follows: SECTION 1. Section 9110.50-B-(7) is amended to read as follows:

(7) (Reserved). SECTION 2. Section 9110.60-D-(14) is amended to read as follows:

(14) (Reserved). SECTION 3. Section 9110.67-D-(26) is amended to read as follows

(26) (Reserved) SECTION 4. Section 9110.72-B-(16) is amended to read as follows:

Section 9110.72-C is hereby amended to add Subsection (21) as follows

(21) Massage Parlor. SECTION 5. Section 9110.119 is amended to read as follows: The Administrative Committee is constituted so as to expedite and

relieve the Architectural Commission, Planning Commission and the City Council of certain administrative problems within the limits establish

A. Members of the Administrative Committee: The Administrative Committee shall consist of four City employees — the City Manager, the City Engineer, the Chief Building Official, and the Planning Director or heir designees. Any two such members may act as a quorum for the ourpose of conducting business.

Functions of the Administrative Committee: (1) Similar Uses, etc.: Whenever the term "and such other uses as the committee — may deem to be similar to those listed —," the Committee shall make a finding and by written decision as provided for in Subsection C of this Section below, so state that in their judgment such other uses are similar to and no more objectionable to the health, safety and general

welfare, than the uses permitted in such District.

Said findings and written decision shall be sent to the applicant and forwarded to the Commission and Council. If the finding is that the proposed use is similar to those listed and said finding has not beer appealed as set forth in Subsection D of this Section below, then said use shall be considered as if it were included within the "Uses Permitted Section of the District under consideration.

(2) Signs. Application for review and approval of signs not required to be approved by the Architectural Commission pursuant to Section 9110.129 of the Zoning Regulations shall be made to the Chief Building Official for action by the Administrative Committee.
(3) Administrative Determinations. The Administrative Committee shall review and make a finding on all Administrative Determination.

applications received.

Such applications shall be accepted only if it appears that the request is

mitted to the following:

(a) Area requirements may be reduced by not more than ten percen

of that required in the District.

(b) Yard requirements may be reduced by permitting portions of a building to extend into and occupy not more than ten percent of the area of

a required yard. (c) Maximum building height requirements may be increased subject to the provisions set forth in Section 9110.109-F

may be permitted if it, in the Committee's judgment, will bring such buildings and subsequent use into greater conformity with the uses permitted in the District. (e) The Administrative Committee shall review site plans as to area

conformance with required setbacks, proper traffic flow. adequacy of parking places and similar technical matters. (f) The Administrative Committee shall have the responsibility for wall height determination as provided by Section 9110.109-J-2-(a) of this

(g) The Administrative Committee shall have the responsibility for review and decision of requests for approval of "change of occupancy" of existing buildings within the P-U-C-C Zone as provided by Section 9110.99-b-

(h) The Administrative Committee shall have the responsibility for determining those retail uses deemed to be especially appropriate for a particular site in an M-1 Zone and to authorize the filing of Conditional Use Permit applications for those uses as provided by Section 9110.84-A-(9)-(1)

of this Code. (i) The Administrative Committee shall have the responsibility, as part of their site plan review, to consider the safety and functional aspects of proposed traffic circulation, ingress, egress and the off-street parking design of the site.

NOTICE OF TRUSTEE'S SALE

PUBLIC NOTICE

T.S. No. 3922(524441) On March 11, 1976 at 10:30 o'clock A.M. at the front entrance of the office of SAFECO TITLE INSUR-ANCE COMPANY, 480 West Cour Street in the City of San Bernardino State of California, SAFECO TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Donald M. Gould and Patsy Ann Gould husband and wife, recorded December 23, 1965 as document no 314 in book 6538 page 24 of Officia Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was November 6, 1975 as document no. 12 in book 8800 page 13 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenar or warranty, expressed or implied as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California, described as:

Parcel No. Subdivision of the south 1/2 of Lot 72 of Ontario Colony Lands, as per plat ecorded in book 5 of Maps, page 31, records of said County.

Excepting therefrom the east

Also excepting therefrom the

south 204.6 feet.
Parcel No. 2: A right of way for ingress and egress over and across the west 20 feet of the east 102.66 feet of Lot 2, Mays Subdivision of the south ½ of Lot 72 of Ontario Colony Lands, as per plat recorded in book 5 of Maps, page 31, records

of said County.

Excepting therefrom that portion lying within Parcel No. 1.

Address of the above described

property is unknown. Undersigned Trustee disclaims any liability for incorrect information furnished. This is for the purpose of paying obligations secured by said Deed o Trust.

Dated February 10, 1976 SAFECO TITLE INSURANCE COMPANY a corporation Trustee By Ruth E. Lorimer, Assistant Secretary, Trustee's Sales Officer

effect that he was so informed

D. Referrals from Decisions.

the appropriate Commission

of the Administrative Committee

/s/ ABNER B. HALDEMAN

Mayor of the City Council

S DOREEN K. CARPENTER

City Clerk of the City of Upland STATE OF CALIFORNIA

CITY OF UPLAND

None ABSENT: None

Approved as to form

Upland News 5272

City Attorney City of Upland

DONALD E. MARONEY

DATED: February 2, 1976

COUNTY OF SAN BERNARDINO

CITY CLERK OF THE CITY OF MONTCLAIR Montclair Tribune 3043 Publish: February 26, 1976 Upland News 5268
Publish Feb. 19, 26, March 4, 1976

(4) In cases where the Planning Director considers the conditions se

orth on the application not within the scope of the Administrative

Determination procedure, the applicant shall be so informed, whereupon, if

he application is accepted, it shall be endorsed by the applicant to the

Acceptance of an application shall not constitute an indication o

after the Planning Director is in receipt of an application for any "Similar Use" or "Administrative Determination" as set forth in Subsection B of

written opinion shall list the reasons for such decision. Said written

(1) The decision of the Administrative Committee shall be final unless

n appeal to the Planning Commission is filed within five days after the

lecision. Any person or body, public or private, aggrieved by such

determination may appeal such decision to the Planning Commission.

Administrative decisions shall not become effective until five days have elapsed after the date of the decision.

(2) In any case, the Committee may decide to refer the application to

The filing with the Planning Director of an appeal stays the decision

(4) Upon receipt of an appeal, the matter shall be set for hearing at the

next regular meeting of the Planning Commission.

SECTION 6. This Ordinance shall be signed by the Mayor, attested by the

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland,

do hereby certify that the foregoing Ordinance No. 1081 of said City was introduced at a regular meeting of said Council held on the 2nd day of

February, 1976, and passed thereafter on the 17th day of February, 1976, by

the following vote: AYES: Bailin, Gibson, Haldeman, McCarthy, Petokas

/s/ DOREEN K. CARPENTER City Clerk of the City of Upland

ACTION WARRANTY...

Ask for your free copy of our "Action Warranty." It guarantees in writing the services we

Guarantees Our Service!

City Clerk and published in the Upland News in pursuance to requirements of the California Government Code.

this Section above, said Committee shall announce its decision and in

decision shall be forwarded to the Applicant and the Council.

. Administrative Committee Findings and Decisions. Within five days

NOES None

ORDER TO SHOW CAUSE (C.C.P. S1277) CASE NO. CW-9248

In re BRENT JEFFERY HUGHES, a Minor, by CONNIE SUE HEATHCOAT, his Mother, for

HEATHCOAT, petitioner, has filed a petition with the clerk of this court for an order changing applicant's name from BRENT JEFFERY HUGHES to BRENT JEFFERY HEATHCOAT.

interested in the above-entitled matter appear before this Court at 9:00 A.M. on April 5, 1976, in the courtroom of Department 2-ONT, in the above-entitled court located at 1540 North Mountain Avenue, Ontario, California, and show cause, if any, why the petition for change of name should not be

Superior Court of California

Change of Name.
WHEREAS, CONNIE SUE

IT IS ORDERED that all persons

IT IS FURTHER ORDERED that a copy of this Order to Show Cause be published in THE UPLAND NEWS, a newspaper of general circulation printed in San Bernardino County, California,

weeks prior to the date set for hearing on the petition. Dated: February 13, 1976

1976

CLIFTON L. ALLEN Judge of the Upland News 5269 Publish: Feb. 26, March 4, 11, 18,

> FICTITIOUS BUSINESS NAME STATEMENT The following persons are doing

AL & SONS AUTOMOTIVE 7126 Amethyst Ave., Alta Loma, CA

Aloysius J. Trudeau, 1090 W Patrick St., Upland, CA 91786. Catherine I. Trudeau, 1090 Patrick St., Upland, CA 91786. individual (Husband and Wife

/s/ CATHERINE TRUDEAU This statement was filed with the County Clerk of San Bernardino County on February 18, 1976 File No. FBN 15080 EXPIRES Dec. 31, 1981 Cucamonga Times 2095 Publish Feb. 26, Mar. 4, 11, 18, 1976

CITY OF MONTCLAIR NOTICE INVITING BIDS FOR THE CONSTRUCTION OF SELECT SYSTEM PROJECT NO. 106 ROADWAY IMPROVEMENTS IN MILLS AVENUE
BETWEEN SAN BERNARDINO COURT

AND EVART STREET

RECEIPT OF PROPOSALS: Sealed proposals will be received at the office of the City Clerk, City Hall, Montclair, California, until 10:00 o clock a.m. on Tuesday, March 9, 1976, for the furnishing of all plant, labor materials and equipment for the construction of Select System Project No. 106. The words "Bid: Select System Project No. 106" shall appear on the envelope of each sealed bid and each envelope shall be addressed to the City Clerk, City Hall, Montclair, California. The proposals will be publicly opened and read in the Council Chambers, 5111 Benito Street, Montclair California, at 10:00 a.m. on the date above mentioned

DESCRIPTION OF WORK: The entire work is contained in a single bid chedule. The work consists of street improvements including A.C. pavement, curbs and gutters, sidewalk, landscaping of median islands, and such other items or details, not mentioned, that are required by the plans and specifications. Bids are required for the entire work described heren ENGINEER'S ESTIMATED QUANTITIES

Quantity Clearing, Grubbing, Removals, Roadway Excavation and Traffic Control Lump Sum 1,803 Lin. Ft 4,607 Lin. Ft PCC Curb & 18" Gutter PCC 6" Curb & 6" Gutter 1,084 Sq. Ft PCC 4" Sidewalk 48 Lin. Ft 5. PCC 6" Header (median islands) 4.700 Tons A.C. Paving— 3" & Overlay Adjust Sewer Manholes 10 Each Median Island Sprinkler System, Lump Sum 19,050 Sq. Ft. Planting of Lawn, Complete Placement of Cobblestone Paving In Median Islands, Complete 2.432 Sq. Ft Planting of Trees, Complete 473 Cu. Yds Median Island Topsoil COMPLETION OF WORK: All work shall be completed within Ninety 90) calendar days after the date of the execution of the contract by the

OBTAINING CONTRACT DOCUMENTS: Plans and specifications and all contract documents may be obtained at the office of the City Engineer City Hall, 5111 Benito Street, Montclair, California. A non-refundable payment of \$10.00 for each set of specifications with accompanying drawings will be required. The specification is entitled "Specification fo he Construction of Select System Project No. 106, Roadway Improvements

PROPOSAL GUARANTEE: Each proposal must be accompanied by cash or by a cashier's or certified check or by a bid bond in the amount of ten percent (10%) of the amount of the bid price, made payable to the order of the City Clerk of the City of Montclair, as a guaranty that the bidder, if the award is made to him in accordance with the terms of his proposal, will promptly execute a contract in the required form, secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond and a labor and material bond. The faithful performance ound shall be in the sum of not less than one hundred percent (100%) of the estimated aggregate amount of the payments to be made under the contract, computed on the basis of the prices stated in the proposal. The labor and material bond shall be in the sum of not less than fifty labor and material bond shall be in the sum of not less than into percent (50°) of the estimated aggregate amount of the payments to be made under the contract, computed on the basis of the prices stated in the proposal. In addition to the above and if requested by the City, the bidder shall surnish a financial statement of recent date. Failure to comply with this requirement will render a bid informal and shall be sufficient cause for

WAGE RATES: Pursuant to applicable provisions of the Labor the State of California, not less than the general prevailing rate of per diem wages including legal holidays, and overtime work for each craft or type of workman needed to execute the work contemplated under this agreement shall be paid to all workmen employed on the work to be done according to this contract by the Contractor, or any Subcontractor shall be deemed to include employer payments for health and welfare, pension, vacation, and similar purposes and shall be in addition to the prevailing hourly rate adopted by the Council of the City of Montclair. The Contractor shall comply with Section 1777.5 of the Labor Code of the State of California. OWNER'S RIGHTS RESERVED: The City Council of the City Montclair reserves the right to reject any and all bids, to waive any

informality in a bid and to make awards as the interest of the City may The City of Montclair hereby notified all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. This notice is given by order of the Council of the City of Montclair,

CITY OF MONTCLAIR, CALIFORNIA BY: GERTRUDE L. HILL City Clerk DATED: February 16, 1976

Montclair Tribune 3041 Publish Feb. 19, 26, 1976

ORDINANCE NUMBER 417 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY MONTCLAIR AMENDING THE MONTCLAIR MUNICIPAL CODE, SECTION 9-1.05 OF ARTICLE 1. CHAPTER 1, REGARDING TIME FOR REGULAR MEETINGS OF THE PLANNING COMMISSION

Montclair does ordain as follows: SECTION 1. AMENDMENT TO CODE. Section 9-1.05 (a), Article 1, Chapter 1, Title 9 of the Montclair Municipal Code is hereby amended as follows SECTION 9-1.05 (a) Time: Regular meetings of the Planning Commission shall be held as shall

The City Council of the City of

be established by resolution by the SECTION 2. PUBLICATION. The City Clerk shall cause this ordinance to be published in the Montclair Tribune at least once within thirty (30) days after its

APPROVED AND ADOPTED this 2nd day of February 1976. /s/ Harold M. Hayes MAYOR OF THE CITY OF MONTCLAIR

ATTEST: /s/ Gertrude L. Hill CITY CLERK OF THE CITY OF MONTCLAIR State of California County of San Bernardino) ss.

City of Montclair 1. Gertrude L. Hill, City Clerk of the City of Montclair, California, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance Number 417 of said City, which was introduced at a regular meeting of the City Council held on the 2nd day of February 1976, and finally passed not less than five (5) days thereafter on the 17th day of February 1976, by the collection of the 17th day of February 1976, by the

following vote; to wit: AYES Councilmen Gentry, Jones

McClure, Rowley, Hayes NOES None ABSENT None Gertrude L. Hill CITY CLERK OF THE CITY OF MONTCLAIR Montclair Tribune 3042 Publish: February 26, 1976



RUSINESS OPPORTUNITY

Exclusive Dress Shop serving elite Claremont Clientel. Business has shown increase every year. Owner operator should net \$20,000 Plus - 1975 Gross sales - \$75,000 CALL 988-6421

TAKE OVER LOAN

perform for our customers. That's a bold step. We think our customers deserve it. We put it in writing . . . and sign our name to it. We think you'll enjoy dealing with people proud enough to offer such a warranty. PARADISE FOUND

HOSTESS DELIGHT

Priced to sell fast at \$31,500 with excellent take over FHA loan of \$27,000 payable \$294 per mo at 8½% int payment sinclude principal interest taxes & insurance. This 3 bdrm home with family room in choice area will not last at this price — CALL 988-6421 ALTA LOMA SPECIAL Sharp - Neat 3 bdrm 1¾ bath with CAC - Walking distance to schools & shopping. Only 1½ years old. Try \$32,500 for real value. CALL 988-6421 NEWLY PAINTED Call to see this sharp 3 bedroom home featuring new roof, covered patio, central air, and a large 2½ car garage. Only \$25,000. List No. S-125. CALL 985-0918

rm 13/4 bath freshly painted

Picture yourself in the plush surroundings of this 3 bedroom or 2 bedroom and den home with fireplace and Central Air. Enjoy the pleasure of the lush surroundings and the pool and jacuzzi and yet have none of the work or worry. See this Upland Condominum priced at just \$29,500. List No. S-160. CALL 985-0918

A gracious 4 bedroom home lo-cated North of Foothill in good area. This stylish home features family room, dining room, Cen-tral Air, fireplace and a lovely heated POOL. This is the home you have been looking for. \$54,950. List No. S-152. CALL 985-0918

THE PRICE IS RIGHT

TWO UP - TWO DOWN Total 4 bdrm, 1¾ ba, built-ins, dining room, two story. Huge cov. patio, fenced yard, nicely landscaped, outdoor BBQ. Close to Fwy. Closing costs only to G.I. & Low Down to FHA. M-30. \$33,450. CALL 621-4993

A REAL STEAL

Is this 3 bdrm home with 1% ba., hdwd. floors, new cpt, drapes, newly repainted, cov. patio. Corner lot. Block fenced yard & pool. Low down FHA. Closing Costs only G.I. M-25. \$35,500. CALL 621-4993 FOUR ON THE FLOOR This home has 4 bdrms, new carpets, drapes, fenced yard, large patio, large 2½ car garage. Access to rear for boat & trailer. This home has been newly painted in & out. \$800 Total Down to ANYONE. M-20. \$24,950. CALL 621-4993

HORSE PROPERTY 1.93 acres plus 3 box stalls & tack room. The home has 3 bdrms, tamily room, dining room, 1% ba, built-ins, central air, tireplace, carpets & drapes. CHOICE NORTHWEST

Sharp-new paint. 3 bedroom, 1½ bath, built-ins, block wall fencing, enclosed patio. Price just reduced to \$28,950. FHAVA CALL 983-0455, T34D PRIME AREA

See to appreciate. H/Wood floors, fireplace, 3 large bedrooms, 1% baths on a beautiful landscaped lot. Block wall total price of \$34,995. Submit your Terms. CALL 983-0455. T35D BALDY CABIN

Over 1300 sq. ft. of seclusion near ski lift. Kitchen and bathroom completely updated and remodeled. All new wiring, insulated walls and ceilings. insulated walls and ceilings. Thermopane windows, fire-place, and much more. Price \$19,950!!! Hurry on this one. CALL 983-0455. T8D

NORTHWEST ONTARIO Excellent family neighborhood with 3 brs., 1% baths, Step-saving kitchen, including a new dishwasher and continuous dishwasher and continuous cleaning oven. This beautifully clean home also boasts of air cooling throughout, as well as a huge do-boy swimming pool. Minimum maintenance yards. Owner must sell. Only \$32,900 FHAVA. CALL 983-0455. T48D OVER 1800 INDEPENDENTLY OWNED OFFICES

JUST A LITTLE PAINT

Lipstick and powder will turn this 3 bdrm home into a CIN-DERELLA. Decorate the den & large living room in your own colors & delight in the results in this charming family home. Upland schools. U-4. \$32,950. CALL 965-2771

ZONED FOR HORSES ½ acre (approx.) with big barn. Vacant house with 2 bdrms is available for quick occupancy. Close to schools. Call for more details. U-27. \$30,000. CALL 985-2771 NEW AREA

One year old Jensen built home with many extras. Three bedrooms, quiet cul-de-sac, central air conditioning, used brick fireplace and shag carpets. Also tenced yard & covered patio! U-40. \$34,500. CALL 985-2771 UPLAND CREAM PUF Beautiful, nearly new 4 bedroom home sparkles with tender loving care! Extra large lot for children. Walking distance to suberb Upland schools. Quiet leasting 1144.

2 acres, 3 bedroom home. Nearly 1 acre under roof. Reservoir, pump. This excellent property can be purchased for only \$49,500!! Don't miss this buy. CALL 987-1704

Four 2 bedroom units in excellent rental area. \$6,780 annual gross income. Priced at \$44,900 with several ways to finance. Don't delay ... Call Today! Don't delay . . . CALL 987-1704

UNITS 6.6 X GROSS

RABBIT FARM?

REAL HORSE RANCH

Three and a half acres, 3 bed-room home, 50x60 stucco block barn, 15 stalls, 12 corrals. If you have lots of horse this is an excellent buy at only \$97,500. CALL 987-1704 SPLIT-LEVEL WITH POOL

Another beautiful Upland home. Four large bedrooms, family dining room, covered patio, sparkling pool. Perfect Califor-nia living. Only \$52,500. CALL 987-1704

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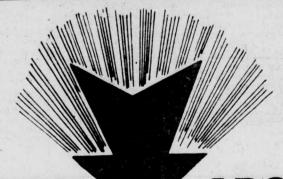
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near to shopping. Large 3 Bedroom Home with 2

Baths and Family style Kitchen. A warm wood burn-

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Setting pretty in a pretty country setting. Lovely 3 bdrm + family room, ranch style home on ap prox ½ acre - zoned A-1. Com pletely fenced for horses. In top condition. Already appraised 8 ready to move into today \$55,000.

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CHALANNE REALTY

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Reduced \$1500

A large 4 bedroom home, formal living room with a rustic fireplace. light and bright kitchen with range, oven and dishwasher builtin and a family dining area. Wall to wall carpets, 134 baths and plenty of storage area. Fenced backyard with a 2 car detached garage and an alley at rear. Full price \$48,450 FHA VA

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LANDSCAPED YARD MAKES THIS A GOOD BUY. SEE TODAY

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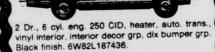
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623-2656

598 W. HOLT-Pomona

PUBLIC NOTICE



Exciting New Area charm begins right at the do-uble door entry to this co-lorfully decorated 3 bed-room home. Only 2 years old, it features family room w/white rock fireplace, separate den, central air & patio. Gorgeous new shop-ping area & fantastic con-venience to schools. \$41,500.

Calif. Preferred Properties 985-2771



PRIME AREA

V LIPLAND, Nice, 3 Bdrm Hom 16x28 family rm-dining rm combo, well arranged kitche with new self-cleaning oven, carpeting over hdwd floors and new heater. Large well landscapd lot with garage off alley This is a well kept property priced at \$51,500

EXECUTIVE HOME

UPLAND, near San Antoni Heights, large, custom home. 4 Bdrms, living rm, dining rm amily rm, plus game rm & large fully equip kitchen with bkfst room. The master bdrm suite thing to see. Custom window coverings & carpeting thruout The 1/2 acre lot is well landscp & completely walled, lots of area off alley for extra parking. Call for appt to see this lovely home.

> Please Call Today 982-8868



YOUNG FAMILY? ry this neat 2 bedroom ho for size! Only \$19,000 with

ittle or no down FHA or VACANT AND READY

bedrooms, dinnette, separate

aundry room, built-ins and much more! Move in on rental pasis until escrow closes! Just \$24,500 Call Now

NORTH WEST

is that 4 bedroom hon that you've always wanted! the most sought after area.! Has all the nice appointments the you would expect in a more expensive home. Priced right \$47,500 Come see it today.

American Empire

Realty 949 W. Foothill, Upland 982-8968





PRIMROSE LANE

An excellent neighborhood easy financing, and good condition make this a terrific buy House has 3 bedrooms, 11/2 baths, tree shaded yard and more. All for just \$28,000! Act today, it won't last!

PRIME CORNER

A valuable C-1 zoned lot on corner with a 2 bedroom home The home is currently rented. As an investment it can' be beat! Only \$66,000!

Owner will consider all serior offers on this fine 2 bedroom 13 bath mobile home. 5 star park children and pets are OK. Call this beauty! \$18,500

American Empire

Realty 1049 W. Philadelphia, Ontario

983-3571

..\$3695 13.000 mi. A5667A201100

73 HORNET HATCHBACK CPE. \$2795 P/S, auto. trans., air cond., 6 cyl Ser. No. A3A037A283356

'73 DODGE DART CPE\$2995

'72 PINTO Station Wagon\$2395

'71 BUICK ..\$1995 Skylark ..

.\$1995 Gremlin.

'71 CHEVY

Nova Cpe\$1395 needs some metal & paint work

'70 PONITAC Grand Prix\$1995 Cpe, auto, P/S, P/B, air, only 49,000 mi. extra sharp. 884-BIU\$1995

'70 BUICK RIVIERA\$1895 auto, P/S, P/B, air, 670AGQ

PERSON BROS. BUICK - OPEL AMERICAN MOTORS & JEEP

830 W. HOLT

ONTARIO 983-2693



Calif. Preferred

Properties

985-2771



SPORTSMAN'S

SPORTSMAN'S
SPECIAL

Extra large parking area with double gate and boat pad to park boat or camper!! NEW LISTING on market features gorgeous pool with cleaner, lots of decking, brick barbeque & firepit for your outdoor living. Only 1 year old, this 3 bedroom home is SHARP with shag carpeting, central air conditioning and service porch. Located on quiet street. \$39,700. U-34.

Calif Preferred

Calif. Preferred Properties 985-2771

FOR YOUR INSPECTION

A FIND IN UPLAND

Sharp 4 bedroom home. Family room with fireplace. 13/4 baths. Sparkling clean. Block wall fence with gate to alley for convenience in parking your boat or trailer. Excellent loca-

RUSTIC RANCH DISTINCTION

Overwhelms you as you enter the large living room with cathedral beamed ceiling & handsome wood pegged floors. 4 bedrooms plus spacious den with rich knotty pine paneling. Used brick fireplace & built-in window seats add to the warmth and comfort of this truly unusual custom built

MODERN AS TOMORROW

This NEW 2 story, 4 bedroom, 1¼ bath home. Living room with wood beamed Cathedral ceiling. Sliding glass doors in Family room leads to covered patio & HEATED POOL. Kitchen has self cleaning oven plus micro wave oven & trash compactor. Master suite downstairs & 3 bedroom & bath upstairs. PLUS a fire alarm system

\$56,900

\$38,500

PERFECT FOR CHILDREN

This lovely 3 bedroom home has a huge recreation room that the whole family can enjoy. Alley entrance, completely fenced and filtered central air conditioned. Located in a fine Upland neighborhood. Already to move into. A terrific buy



WHEELER STEFFEN GARRISON REALTORS 191 N. Euclid, Upland REMEMBER 982-1595 ANYTIME

MEMBER HOMES FOR LIVING NETWORK

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT The following person is doing CONFIDENTIAL SERVICES

Azusa, Calif. Anita Varrato, 619 Ramona Ave. La Verne, Cal. 91750. This business is conducted by an

individual. s/ ANITA VARRATO This statement was filed with the County Clerk of Los Angeles County

on Feb. 2, 1976. La Verne Leader 4876 Publish: Feb. 12, 19, 26, Mar. 4, 1976

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing TWIN OAKS MOBILE HOME PARK, 327 Bradford Avenue, La Verne, California RONALD BROADDUS, 324 South Harbor Blvd., Santa Ana,

HOWARD SHERMAN, 14830 Carmenita Road, Norwalk, California 90650. HERMAN KAYE, 1680 Sallie Lane, Anaheim, California 92804 This business is conducted by a

limited partnership RONALD BROADDUS

General Partner This statement was filed with the County Clerk of Los Angeles County on Jan. 30, 1976. 76-3884

La Verne Leader 4877 Publish: Feb. 12, 19, 26, Mar. 4, 1976

REAL ESTATE

REDUCED for quick sell. 7 Acres all or part. A-1 Zone, level, all utilities in. Between Foothill and Arrow in Cucamonga. Asking \$7000. per acre. Terms. 805-969-5293.

FLORIDA: WATER FRONT LOT ON GULF COAST. 30 MILES SOUTH OF SARASOTA. \$6600. 5 DOWN, (714) 982-3932.

AUTOMOBILES

"Small Ad With Big Value" '70 Custom Chev.

1/2 Ton pickup, 350 V-8, automatic, air, p/s, p/b, heavy duty tires, large bumper & mirrors.

(92664E)

\$2195 W. B. Rundle 984-7112

PUBLIC NOTICE

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

T.S. No. TTD-189 On March 18, 1976, at 11:30 A.M.

TITLE TRUST DEED SERVICE COMPANY, a California corporation as duly appointed Trustee under and pursuant to Deed

of Trust recorded January 20, 1975, as inst. No. 157, in book 8598, page

250, of Official Records in the office of the County Recorder of San

Bernardino County, State of California WILL SELL AT PUBLIC

AUCTION TO HIGHEST BIDDER

FOR CASH (payable at time of sale

in lawful money of the United

States) at the north entrance to the

County Courthouse, in the City of

San Bernardino, California all right,

title and interest conveyed to and

now held by it under said Deed of

Trust in the property situated in

said County and State described as: Lot 15, Block 6, Town of Magnolia

and other common designation, it

Said sale will be made, but without covenant or warranty express or implied, regarding title. session, or encumbrances, pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expen of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: February 9, 1976

as per map recorded in Book 9, of Maps, Page 15, in the office of the County Recorder of said County.

The street address and other COMPANY common designation, if any, of the as said Trustee real property described above is By Errol S. Stillman purported to be: 720 North 1st

Avenue, Upland, California.

The undersigned Trustee Upland News 5270 Publish: Feb. 26, March 4, 11, 1976 disclaims any liability for any

incorrectness of the street address

shown herein

TITLE TRUST DEED SERVICE

Authorized Signature

of labor and equipment for the abatement of weeds, rubbish or other nuisances on lots, parcels, parkways and acreage within the City Limits of La Verne, beginning bids must be in writing, on the form supplied by the City Clerk, and submitted to the City Clerk's office on or before 11:00 A.M., Tuesday March 9, 1976, at which time said bids will be opened.

Conditions, specifications and proposal forms may be obtained in the office of the City Clerk, 2061 3rd Street, La Verne, California.

Receipt of a bid by the City of La Verne shall mean the contractor has read and agrees with all terms and conditions set forth.

The City reserves the right to

reject any and all bids. Any questions regarding this proposal should be directed to the office of the Fire Chief, 2011 3rd Street, La Verne, California, 714 593-4163. s/ RUTH S. HOGAN City Clerk

La Verne Leader 4882 Publish: February 26, March 4, 1976

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING BEFORE COMMISSION ON ENVIRONMENTAL QUALITY NOTICE INVITING BIDS NOTICE IS HEREBY GIVEN that bids will be received by the City of La Verne for the furnishing NOTICE IS HEREBY GIVEN of a public hearing to be held before the City of La Verne Commission on Environmental Quality, on March 11, 1976, at 8:00 P.M. in the City Council Chambers of the La Verne City Hall, 2061 Third Street. The Commission on Environmental Quality will consider the following: The Environmental Impact Report on a proposed single-family

> 480+ units on 236 +/- acres of land located southeasterly of Whee Avenue and Golden Hills Road. All maps and information pertinent to the above application are on file in the office of the Planning Director. Any person nterested in the above proceedings may appear at the time and place indicated to testify on the adequacy

residential development with

adjacent golf course, consisting o

of the Environmental Impact Report in addressing the environmental impacts of the

RUTH S. HOGAN City Clerk La Verne Leader 4884 Publish Feb. 26, 1976

Newspaper Carriers Wanted

For Weekly Newspaper Route in this area

> **Boys or Girls** 10-14 years old



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ARIO DATSUN N. MOUNTAIN

GALLON IN THE CITY 1976 HONEY BEE

MILES PER

ON APPROVED CREDIT ORDER YOURS

APR 14.35, \$87.00 for 48 mos, deferred \$4263. T&L Incl



1975

MODEL

722

2-D00R

DOWN

MONTH

ON APPROVED CREDIT APR 14.52, 48 mos, def pr \$4116. T&L Incl

Serial No. HJL710042924 1976 DATSUN **PICKUP**



cyl. Brown finish. 364

On Approved Credit, APR 14.35, 48 mos, def pr \$4802. T&L incl.

74 DATSUN 74 CHEV. Wagon, radio, heater, 4

Radio, heater, 4 spd trans., air cond., mag whis. Green finish. RLS 72 MG MIDGET

MONTH

Radio, heater, 4 spd. trans., 4 cyl. engine. Blue finish. Lo miles. 141 LUX

\$5588



AM Radio, heater, 4 spd trans.

\$1488

70 TOYOTA

Radio, heater, 4 spd trans. Blue finish. 202-BTH \$1488

72 DATSUN

AM/FM Radio, heater, 4 spd trans., 4 cyl. engine. Gold finish. 255-FEO ^{\$}1488

ON APPROVED CREDIT APR 17.92, 36 mos, def paymt \$2066.68, incl T&L

MO | \$7600



72 FIAT

AM Radio, heater, 4 spd trans. 4 cyl. engine. Green finish. 419-GRE

72 DODGE

P/S, R&H, auto., vinyl top, air cond., 6 cyl. Green finish. 827 FAI

CHEVROLET

Radio, heater, 4 cyl engine. Silver finish. 200-KKC \$1976

ON APPROVED CREDIT

36 Mos., APR 18.01, def paymt \$2755.76, T&L Incl.

ALL CARS SUBJECT TO PRIOR SALE

Sale Ends Feb. 29, 1976 SAN BERDO. FREEWAY AVE STREET POMONA. FREEWAY